

This instrument was prepared by:  
W. Howard Donovan, III  
Attorney at Law  
Suite 100  
1608 13th Avenue, South  
Birmingham, Alabama 35205

STATE OF ALABAMA )  
SHELBY COUNTY )

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Shelby Development Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated March 20, 1985, and recorded in Mortgage Book 022, Page 210, in the Probate Office of Shelby County, Alabama.

BOOK 031 PAGE 297

Lots 17 and 7, according to the survey of Skyline Estates, Second Sector, as recorded in Map Book 9, Page 75, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 12th day of June, 1985.

AMSOUTH BANK, N.A. *Rec. 250 Ind. 1.00 350*

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

ATTEST:  
By: James H. & Massey  
Its: Real Estate Loan Officer

By: William E. Coleman 1985 JUN 19 PM 3:43  
Its: Sec. VP.  
Thomas W. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that William E. Coleman, whose name as Senior Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of June, 1985.

[Notary must Affix Seal]

James H. & Massey  
NOTARY PUBLIC  
My Commission Expires:  
Notary Public in and for the State of Alabama  
My Commission Expires June 22, 1986  
Bundled by W. Howard Donovan

W. Howard Donovan