

MORTGAGE RELEASE AND POWER OF ATTORNEY

STATE OF ALABAMA X

TALLADEGA COUNTY X

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by John Watts, a single man in favor of City Bank of Childersburg, Childersburg, Alabama, dated 22nd day of September, 19 80, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 406, Page 270 has been paid in full, the receipt of which is hereby acknowledged, and the City Bank of Childersburg does by these presents constitute, appoint and confirm Thomas A. Snowden, Jr. its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness whereof, the said City Bank of Childersburg, acting by and through Billy G. Poe, its President, its duly authorized officer, has, hereunto caused its name and corporate seal to be hereto affixed this 10th day of June, 19 85.

ATTEST:

SECRETARY

CITY BANK OF CHILDERSBURG

BY:

BILLY G. POE

ITS PRESIDENT

STATE OF ALABAMA X

TALLADEGA COUNTY X

I, The undersigned authority in and for said County, in said State, hereby certify that Billy G. Poe whose name as President of City Bank of Childersburg is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such Officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said City Bank of Childersburg.

Given under my hand and official seal this the 10th day of June, 19 85.

MY COMMISSION EXPIRES AUGUST 19, 1987

Notary Public

This instrument was prepared by:
RENEE SPRADLEY

CITY BANK OF CHILDERSBURG
P.O. Box 349
Childersburg, Alabama 35044

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 18 AM 8:34

JUDGE OF PROBATE

BOOK 030 PAGE 969

Rec. 250
Ind. 100
360

