

STATE OF ALABAMA,)
Jefferson County.)

ss:

ASSIGNMENT OF MORTGAGE

Jefferson Federal Savings and Loan
Association of Birmingham

For value received, the undersigned
does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust
Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain
Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority,
that certain mortgage executed by Kevin J. Hacker and wife, Tamara
N. Hacker to the undersigned, which mortgage is recorded in the office of the
Judge of Probate of Shelby County, Alabama in Book 028, page 249-252,
together with the debt thereby secured and the note therein described, and all right, title
and interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name
by its duly authorized officer, on this 17th day of June, 1985.

Jefferson Federal Savings and Loan
Association of Birmingham

ATTEST:

By:

[Signature]
Its Vice-President

By:

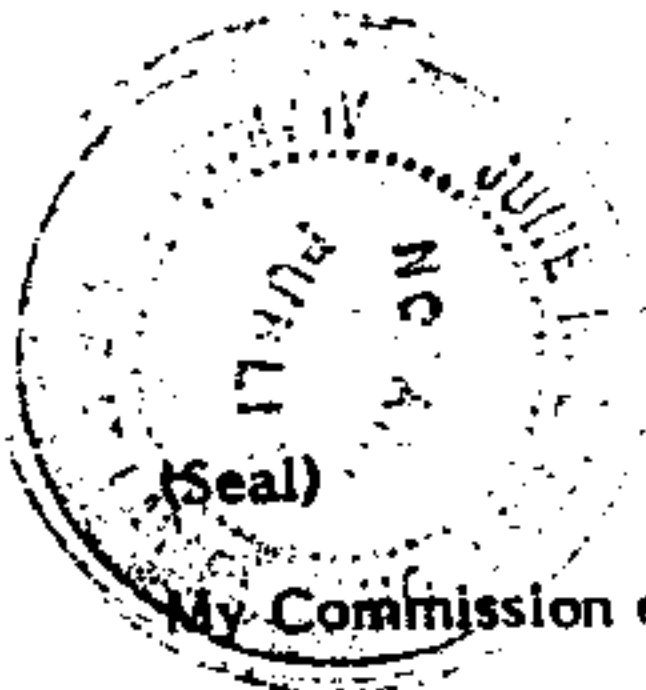
Dick Humphrey
Its Senior Vice-President

STATE OF ALABAMA,)
Jefferson County.)

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify
and Loan that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Saving
Association of Birmingham corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of the
contents of said instrument, (s)he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of June, 1985.



June L. Bangston
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 18 AM 10:24

[Signature]
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

Jeff. Fed. S. & L.