This instrument was prepared by

## HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana. Alabama 35051

	WAR	RANTY DEED	Columbia	ma, Anadama 39091	•	
_	OF ALABAMA HELBY	COUNTY	. }	KNOW ALL MEN BY T	HESE PRESENTS:	
That in c	consideration of _	One Dollar	and no/	100		
to the un I	dersigned grantor	(whether one or mor Walker and	e), in hand paid husband .	by the grantee herein, the Lewis B. Walke	receipt whereof is acknowledged,	I or we,
(herein re	eferred to as grant		ore), grant, bar	gain, sell and convey unto		
(herein re	eferred to as grant	tee, whether one or m	ore), the followi Shelby	ng described real estate, si County, Alabama, to-		
S C	ounty, Ala		ated in		h, Range 1 East, Si Alabama. Mineral	
150 E E E E	executed by to First Na Book 361, 1 Page 841; a	y Imogene T. ational Bank Page 655; Mo and Mortgage	Walker of Colu ortgage B Book 41	and husband, Lombiana as morto ook 415, Page 9, Page 90, al	that certain morte ewis B. Walker, as gagee, recorded in 222; Mortgage Book I in the Probate Of s thereof, and con- rantors under said	mortgagor Mortgage 353, ffice
£	his deed : ecorded in ounty, Ala	n Real Book	correct 024, Pag	that certain dee 13, in the P	eed dated April 11, robate Office of Sl	, 1985, helby
		STATE OF ALA I CERTIF INSTRUMENT OR R 1985 JUN 18	PH 3 48	7000		•
And I (we) and assign above; the shall war	) do, for myself (ou ns, that I am (we a at I (we) have a goo rant and defend th	rselves) and for my (cre) lawfully seized in : ed right to sell and cor se same to the said gr	our) heirs, execu fee simple of said evey the same ar antee, his, her o	d premises; that they are fro s aforesaid; that I (we) will, or their heirs and assigns fo	onvenant with said grantee, his, he se from all encumbrances, unless of and my (our) heirs, executors and a orever, against the lawful claims o	therwise stated
day of	ess whereof,	I (we) have hereunto: June	set my (our) bar	nd(s) and seal(s) this, 1985	······································	<u></u>
<del></del>	····		(S)	EAL) Mograe Emographe T	2 Walker	(SEAL)
· · · · · · · · · · · · · · · · · · ·	······································	<u> </u>	(S	EAL Selin &	Balker Lacker	(SEAL)
	. <del></del>		(SI	EAL)		(SEAL)
STATE O	F ALABAM	A.	)		•	(08741)
	SHELBY	COUNTY	_ {	Canara	Acknowledgment	
n said Sta	ate, hereby certify	igned author <sup>that</sup> Imogene	ity T. Walke	r and husband,	a Notary Public in and fo Lewis B. Walker	10
Whose nar	me(s) are sign of the contents of t	ned to the foregoing c he conveyance, the	onveyance, and Yexecuted the	who are known to me same voluntarily on the da	e, acknowledged before me on this o y the same bears date.	lay, that being
Given und	er my hand and o	fficial seal this	8 day of _	<b>√</b> √ -	Jon Expires learch 26 1989 A.I	
				Delin	Notary Public	<del></del>