(Name) DOUGLAS L. KEY, ATTORNEY AT LAW

2100 11th Avenue North

(Address) Birmingham, Alabama 35234

MORTGAGE... LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Samuel Earl Niven, Sr. and wife, June C. Niven (hereinafter called "Mortgagors", whether one or more) are justly indebted, to

APCO EMPLOYEES CREDIT UNION

And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Samuel Earl Niven, Sr. and wife, June C. Niven

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the SW corner of Section 23, Township 19 South, Range 1 West, being the NE corner of Section 27, Township 19 South, Range 1 West and Run South 1 deg. 15' East along East line of NE½ of Section 27 a distance of 2688 feet; thence turn a deflection angle of 90 deg. to right and run Westerly 1985 feet to point of beginning; thence continue in same direction 250.0 feet; thence turn a deflection angle of 72 deg. 18' to left in a Southwesterly direction 256.3 feet to point on North right of way line of U.S. Highway #280; thence turn a deflection angle of 97 deg. 48' to left in Southeasterly direction along North right of way of U.S. Highway #280 for 143.6 feet; thence turn a deflection angle of 2 deg. 14' to right and continue in Southeasterly direction along North right of way line of U.S. Highway #280 a distance of 96.6 feet; thence turn a deflection angle of 84 deg. 26' to left in a Northeasterly direction 303.8 feet to point of beginning being in SW½ of NE½ and NW½ of SE½ of Section 27, Township 19 South, Range 1 West.

Minerals and Mining Rights excepted.

This mortgage is second and subordinate to that certain first mortgage in favor of First Federal Savings & Loan Association of Chilton County, recorded in Mortgage Book 314, page 769 in Probate Records of Shelby County, Alabama.

## ... NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

veyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed and-with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. Samuel Earl Niven, Sr. and wife, June C. Niven IN WITNESS WHEREOF the undersigned , 1985. have hereunto set their signature S and seal, this 13th day of INSTRUMENT 500 RE aD of JALA BAMASSAS THE STATE of **JEFFERSON** COUNTY BOOK , a Notary Public in and for said County, in said State, the undersigned I, hereby certify that Samuel Earl Niven, Sr. and wife, June C. Niven known to me acknowledged before me on this day, whose name S are signed to the foregoing conveyance, and who are that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. , 19 85·. 13th Given under my hand and official seal this THE STATE of COUNTY , a Notary Public in and for said County, in said State, I, hereby certify that of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, whose name as being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the Notary Public

DOUGLAS KEY, ATTORNEY
2100 - 11TH AVENUE NORTH
BIRMINGHAM, AL 35234

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Return to:

MORTGAGE DEED

This form furnished by

AND TITLE COMPANY OF ALABI 317 NORTH 20th STREET BIRMINGHAM, ALABAMA 35203