ALABAMA REAL ESTATE MORTGAGE

Amount Financed \$ 10786.14

The State of Alabama, _	Jefferson County	y. Know All Men B	y These Presents: That w	hereas,
	<u>Amato a single womar</u>	1. <u>.</u>	·-···	" Mortgagors are indebted on,
thereof, payment may be n	an made to Mortgagors by Mor nade in advance in any amoun hout notice or demand, render	tgagee. Said Note is p it at any time and de	payable in monthly instalr efault in paving any insta	orwest Financial Alabama, Inc., nents and according to the terms lment shall, at the option of the e and payable, less any required
and delivered to Mortgages a refinancing of any unpai	e by Mortgagors at any time b id balance of the Note above d	pefore the entire inde lescribed, or renewal	ebtedness secured hereby l thereof, the Mortgagors	ny future Note or Notes executed shall be paid in full, evidencing hereby grant, bargain, sell and On County, State of Alabama,
See Atta	ached Schedule A			
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PAGE 902				
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	cumbrances and against any			
the said Mortgagee, its suc	D the aforegranted premises, to the aforegranted premises, to the control of the	together with the im	provements and appurten	ances thereunto belonging, unto
UPON CONDITION, HO	WEVER, that if Mortgagors s	shall well and truly i	pay, or cause to be naid, t	he said Note or Notes, and each
fail to pay the Note or Note assigns, agent or attorneys of the Court House door in by publication in any newspand out of the proceeds of a	es, or any instalment thereof whomes, or any instalment thereof we are hereby authorized and emuthe County in which the said aper published in the County in aid sale the Mortgagee shall residuals.	en due, then this convinen due, or if any compowered to sell the suppowered to sell the suppowerty is located, for which said property etain enough to pay	veyance shall become null venant herein is breached said property hereby converse having given notice to is located, and execute property and Notes and in	and void. But should Mortgagors, then Mortgagee, its successors, eyed at auction for cash, in front hereof for four successive weeks oper conveyance to the purchaser, aterest thereon, and the balance.
				ecome the purchaser at said sale.
laws of this or any other Si written consent and any suc	tate. Mortgagors agree to sell	or transfer the afore tgagee's prior writter	granted premises, or any n consent shall constitute :	ed to under the Constitution and part, without Mortgagee's prior a default under the terms hereof.
	EOF, Mortgagors have hereu			nis <u>10th</u> day of
00116	, 19 <u>85</u>	~ /		
ν Vα.	• · · · · · · · · · · · · · · · · · · ·	BA	ola G. (In	(LS) TO SIGN HERE
Witness:				(L.S.) TI BIGN HERE
Witness:	- Dugan			(L.S.) TO SIGN HERE
7		a	f married, both husband and wif	
STATE OF ALABAMA	•			
Jefferso	COUNTY			
I, the undersigned author	rity, in and for said County in	n said State, hereby	certify that	······································
Knoda G	 Amato a single woma 	<u>n</u>		Maderita
	e foregoing conveyance, and we eyance, .She executed the			on this day that, being informed
		•		1 OTA R 1985
Given under my nand an	nd official seal, this the	ANAD day of		1985 1985
7			as Daniel	
shweet In.			Notary	unic.
This instrument was prepa	red by: Karen Dye	hand Deline D		THE STATE ! MILLI
942 F85 AL 1919 Morris Avenu	Bidg., Suite 530 In	PLOOK DLIAG R'	ham, Ala 35214	1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1

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From the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 33, Township 20 South, Range 3 West, run westerly along the north line of said Quarter Section 68.63 feet to point of beginning of land herein described; thence continue westerly on last said course 213.25 feet; thence turn left an angle of 47 degrees 02 minutes and run Southwesterly 223.67 feet; thence turn left an angle of 45 degrees 38 minutes and run southerly 52.16 feet; thence left an angle of 43 degrees 38 minutes and run southeasterly 76.23 feet; thence turn left an angle of 24 degrees 26 minutes and run southeasterly, 279.57 feet; thence turn left an angle of 86 degrees 26 minutes and run northeasterly 92.89 feet; thence turn left an angle of 44 degrees 39 minutes and run northwesterly 70.44 feet; thence turn right an angle of 30 degrees 43 minutes and run northeasterly 212.15 feet to point of beginning, this being a part of the Southwest Quarter of the Southwest Quarter of Section 33, Township 20 South, Range 3 west, and being 2.21 acres, more or less, situated in Shelby County, Alabama.

Witness

Shoda Id. (Inato

Sigh here

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

THIS TRUMENT WAS FILED

1985 JUN 17 PM 3: 18

Yatq. tay-1620

JUDGE OF FROMALE

Birmingham, Alabama 35203