

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

DISTRICT

CIRCUIT COURT,

No. ~~GV~~ DV-83-465

TERM, 19

I, Kyle Lansford

, Clerk of the District Court for said County

and State, hereby certify that on the 9th day of April, 1984,

South Highland Hospital

, Plaintiff

recovered of Eleanor Cofer, P.O. Box 355, Siluria, Al. 35144, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Eight-hundred, forty-seven &-----25/100 (\$847.25) Dollars,

and the further sum of Forty &-----00/100 (\$40.00) Dollars,

costs of suit, and that Susan J. Watterson, P.O. Box 7312-A, Birmingham, Al. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 1985

*Kyle Lansford*

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

1985 JUN 17 AM 9:56

, Clerk.

SUSAN J. WATTERSON  
ATTORNEY AT LAW  
BIRMINGHAM, AL 35253

*Thomas A. Watterson, Jr.*  
JUDGE OF PROBATE

RECEIVED

W-62

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

DISTRICT

CIRCUIT COURT,

No. ~~GV~~ DV-83-413

~~KERNICK~~

District

I, Kyle Lansford

, Clerk of the District Court for said County

and State, hereby certify that on the 9th day of April, 1984,

South Central Bell

, Plaintiff

recovered of R.H. Henderson d/b/a Toyota Clinic, P.O. Box 1386, Alabaster, Al. Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two-thousand, one-hundred, forty-nine &-----50/100 (\$2,149.50) Dollars,

and the further sum of Forty-seven &-----00/100 (\$47.00) Dollars,

costs of suit, and that Susan J. Watterson, P.O. Box 7312-A, Birmingham, Al. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 1985

*Kyle Lansford*

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

1985 JUN 17 AM 9:56

, Clerk.

*Thomas A. Watterson, Jr.*  
JUDGE OF PROBATE

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BOOK 030 PAGE 842