PARTIAL RELEASE OF MORTGAGE

In consideration of FORTY SIX THOUSAND, NINE HUNDRED THIRTY-NINE AND
92/100 DOLLARS, paid to the undersigned, CITY
FFDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of
loan number 10321570, the undersigned does hereby release the hereinafter de-
scribed property from the lien of the mortgage executed by BHN Corporation and
Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the
Office of the Judge of Probate of Shelby County, Alabama. Said property is
described as follows, to-wit:
Unit 301 Building 3 , in The Gables, a Condominium, a condominium
located in Shelby County, Alabama, as established by Declaration
of Condominium and By-Laws thereto as recorded in Real Volume 10, . 🕾
Once 177 tecethor with an undivided interest in the common ele
ments, as set forth in the aforesaid mentioned Declaration, said
Unit being more particularly described in the floor plans and ar-
chitectural drawings of The Cables Condominium as recorded in Man
Book 9, pages 41 thru 44, in the Probate Office of Shelby County,
Book 9, pages 41 thru 44, in the Probate Office of Shelby County,
But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.
WITNESS our hands and seals this 31st day of
MAY
• • • • • • • • • • • • • • • • • • •
ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION
Sorothy Drooks
Assistant Secretary By:
U Its VICE PRESIDENT
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas
whose name asVice President of City Federal
Savings & Loan Association, a corporation, is signed to the foregoing Par-

Given wideramy hand and official seal this 12th day of JUNE

same roluntatily for and as the act of said corporation.

tial Release of Mortgage, and who is known to me, acknowledged before me

on this day that, being informed of the contents of the Partial Release

of Mortgage, she, as such officer and with full authority, executed the

, 1985.

strument was prepared by otte E. Milcorn as an employee ದೇಶಾತ್ರಿ Savings & Loan Association.

My Commission Expires: 512 87