

PARTIAL RELEASE OF MORTGAGE

In consideration of FIFTY ONE THOUSAND, TWENTY ONE AND 59/100
DOLLARS, paid to the undersigned, CITY
 FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of
 loan number 10321570, the undersigned does hereby release the hereinafter de-
 scribed property from the lien of the mortgage executed by BHM Corporation and
 Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the
 Office of the Judge of Probate of Shelby County, Alabama. Said property is
 described as follows, to-wit:

Unit 109, Building 1, in The Gables, a Condominium, a condominium
 located in Shelby County, Alabama, as established by Declaration
 of Condominium and By-Laws thereto as recorded in Real Volume 10,
 Page 177, together with an undivided interest in the common ele-
 ments, as set forth in the aforesaid mentioned Declaration, said
 Unit being more particularly described in the floor plans and ar-
 chitectural drawings of The Gables Condominium as recorded in Map
 Book 9, pages 41 thru 44, in the Probate Office of Shelby County,
 Alabama.

But it is expressly understood and agreed that this release shall
 in no wise, and to no extent whatever, affect the lien of said mortgage
 as to the remainder of the property described in and secured by said mort-
 gage.

WITNESS our hands and seals this 31st day of MAY
1985.

ATTEST:

Dorothy C. Brooks
 Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Connie N. Thomas
 Its VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said
 State, hereby certify that Connie N. Thomas
 whose name as Vice President of City Federal
 Savings & Loan Association, a corporation, is signed to the foregoing Par-
 tial Release of Mortgage, and who is known to me, acknowledged before me
 on this day that, being informed of the contents of the Partial Release
 of Mortgage, she, as such officer and with full authority, executed the
 same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of JUNE
1985.

This instrument was prepared by
Charles Allcorn as an employee
 of City Federal Savings & Loan Association.

Notary Public

My Commission Expires: 6/12/87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 JUN 17 PM 5:51

Thomas A. Thompson, Jr.
 JUDGE OF PROBATE

BOOK 030 PAGE 940