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MAY 01 1984

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

Circuit Court.

No. ~~8X~~ SM83-761

TERM, 19

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 4th day of October, 1983,

South Highlands Hospital

Plaintiff

recovered of Susan B. Littlefield, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three Hundred Seventy Five and 00/100 (\$375.00) Dollars,

and the further sum of Twenty-two and 00/100 (\$22.00) Dollars,

costs of suit, and that Susan J. Watterson

is Plaintiff's Attorney of record.

Given under my hand, this 30 day of April, 1984

Kyle Lansford, Clerk.

I hereby further certify that said

was on the STATE OF ALA. SHELBY CO., 19, transferred to

I CERTIFY THIS INSTRUMENT

as shown by record in my office.

Clerk.

1985 JUN 17 AM 9:56

JUDGE OF PROBATE

3335

Q-138 RECEIVED

APR 09 1984

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

DISTRICT

Circuit Court.

No. ~~8X~~ DV-83-306

TERM, 19

I, Kyle Lansford

Clerk of the District Court for said County

and State, hereby certify that on the 9th day of April, 1984,

East End Memorial Hospital

Plaintiff

recovered of Walter T. Northcutt, Rt. 1 Box 220-A, Sterrett, Al, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-thousand, three-hundred, twelve &-----50/100 (\$1,312.50) Dollars,

and the further sum of Thirty-two &-----00/100 (\$32.00) Dollars,

costs of suit, and that Susan J. Watterson, P.O. Box 7312-A, Birmingham, Al. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 8 day of April, 1985

Kyle Lansford, Clerk.

I hereby further certify that said

was on the STATE OF ALA. SHELBY CO., 19, transferred to

I CERTIFY THIS INSTRUMENT

as shown by record in my office.

Clerk.

1985 JUN 17 AM 9:56

JUDGE OF PROBATE

BOOK 030 PAGE 844

BOOK 030 PAGE 845