STATE OF ALABAMA)	
JEFFERSON COUNTY)	;
	THAT, for value received the undersigned does
•	cularly described property from the lien of that
	bers, King & Meade, INc.
	To the NATIONAL BANK OF COMMERCE OF
	iation, dated <u>Sept. 4, 1984</u>
	f Shelby County, Alabama, in Real , and for such consideration, the receipt of
	ersigned does hereby release all of its rights,
	lowing described property in <u>Shelby</u> County,
Alabama, to wit:	
Lot 36, according to Survey of Me recorded in Map Book 9, Page 6 A of Shelby County, Alabama; being Alabama	and B, in the Probate Office
of said mortgage and all of the unpart of said mortgage and all of the unpart of the under to by its proper Officer who is the	rsigned has caused its name to be subscribed here- ereunto duly authorized on this the23rd
day ofMay, 19_85	,
•	
STATE OF ALA. SHELBY CO. T. CERTIFY THIS INSTRUMENT WAS FILED	NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
	BY: Laine Logan
1985 JUN 17 AM 8: 40	Ter Annietes Vien Description
JUEGE IT THE BATE PAR	Its: Assistant Vice President - 250 1, 200
STATE OF ALABAMA)	350
JEFFERSON COUNTY)	
certify that Laine Logan President of National Bank of to the foregoing instrument, and w	Public in and for said County in said State, hereby whose name as <u>Assistant Vice</u> Commerce, a national banking association, is signed who is known to me acknowledged before me on this data of the instrument, he, as such Officer, and with voluntarily for and as the act of said association
Given under my hand and offic	cial seal this 23rd day of Maye 1985
	Manna Cillian
The House	NOTARY PIRILIC
Comment of the state of the sta	The State of Asserta

The State of A. My Commission Expands ?- ...