88 8

## THE STATE OF ALABAMA

Shelby \_\_\_\_County

District

No. 8X - SM83 545

Kyle Lansford

ENDOMOTE COURT, \_\_\_\_\_\_ TERM, 19 \_\_\_\_\_

, Clerk of the Circuit Court for said County Brookwood Medical Center \_\_\_\_\_, Plaintiff\_\_\_\_\_\_,

\_\_\_\_\_\_, Defendant \_\_\_\_\_\_, recovered of \_\_\_\_\_ Billy Lucas District in the RXXXXI Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \_\_\_\_\_One Hundred Twelve and 75/100 and the further sum of Thirty-one and 10/100 (\$31.10) Dollars,

costs of suit, and that \_\_\_\_\_ Susan J. Watterson

is Plaintiff's Attorney of record.

I hereby further certify that said \_\_\_\_\_ was on the \_\_\_\_\_\_ day of CLASS as shown by record in my office.

. Clerk.

- January 10 miles Samuel 10 miles

3337

RECEIVED

(Form 2140-3) CERTIFICATE OF JUDGMENT.

Printed and for Sale by Roberts & Son, Birmingham

## THE STATE OF ALABAMA

No. CXX DV-83-229 DISTRICT

KIRKELINT COURT, \_\_\_\_\_\_XERXXXXXX SHELBY County District I, \_\_\_\_\_\_, Clerk of the Gineral County

and State, hereby certify that on the 9th day of April , 1984,

Radiology Associates of Birmingham

recovered of \_\_\_\_\_\_ Jimmie L. Johnson, Rt. 1 Box 239, Calera, Al. \_\_\_\_\_, Defendant \_\_\_\_\_,

in the Gircuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_\_

for the sum of Eight-hundred, fifty-two &-----60/100 (\$852.60) Dollars,

costs of suit, and that Susan J. Watterson, P.O. Box 7312-A, Birmingham, Al. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of

I hereby further certify that said \_\_\_

was on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, transferred to

INSTRUMENT WAS East, as shown by record in my office. 1985 JUN 17 AM 9: 56 Clerk

JUDGE OF FREATE