	<i>3334</i>) II I	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	PECEIVED
THE STATE OF AL	ABAMA (No. QV cm22	MAY 0 1 1984
Shelby	County	District ONCOV COURT,	TERM, 19
Kyle Lansford	•	, Clerk of the Circuit	Court for said County
		October	. 19 83 .
South Highlands Hos			
recovered of Susan B. I	ittlefield		
		of exemptions as to personal property	
m the engine country	, w j w g		
for the sum ofThree_Hur	dred Seventy Five	and 00/100 (\$375.00)	Dollars,
and the further sum ofTwei	nty-two and NO/	100 (\$22.00)	Dollars,
costs of suit, and thatSusar	n J. Watterson	· · · · · · · · · · · · · · · · · · ·	
is Plaintiff's Attorney of record.			
Given under my hand, this	30day of	a.	aril , 19 84
, , , , , , , , , , , , , , , , , , ,		Lyle Lansker	<u>Oril</u> , 19 <i>84</i> L, Clerk.
I hereby further certify that said			
- · · · · · · · · · · · · · · · · · · ·		, 19	transferred to
was on the StayLoff A	FY THIS		
		s shown by record in my office.	Cla-le
WHS JUN 1	7 AN 9:56		, Clerk.
- Co	ARTRASI		
Judge 77	LABURATE		
न्मस्मिक वर्गामक वर्गामक वर्गामक वर्गामक वर्गामक	स्थाप ्रिक् वर्धाप्रक स्थाप्रक	न्याप्तर नामक व्यक्तिक व्यक्तिक प्रदेशक	(i)

HELDE CONTROL OF THE PARTY OF T	3 <i>335</i>	Ô	D-138 RECEIVE
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sal	APR () 9 190 le by Roberts & Son, Burmingham
THE STATE OF AL	County	CINCUIT COURT,	V-83-306
I, Kyle Lansform on the Kyle Lansform on the Kyle Lansform of the Kyle Lansform on the Kyle Lansform on the Kyle Lansform of the Kyle Lansform of Kyle Lansform of the Kyle	· · · · · · · · · · · · · · · · · · ·	, Clerk of the	istrict Strong Court for said County
East End Memorial Hosp		- Shiri	
District the Giggit Court of said County			
or the sum of One-thousand,			1,312.50) Dollars,
osts of suit, and that Susan			Dollars,
Plaintiff's Attorney of record.	· · · · · · · · · · · · · · · · · · ·		n, 4.L. 33233
Given under my hand, this I hereby further certify that said		April Care for	, 19.85 , Clerk.
as on the STATE OF ALL A	SMELRY (D. Smill of the party as	shown by record in my office.	19, transferred to
1985 JUN 17	₩ 9: 56 —	•	, Clerk.
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