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BOOK 030 PAGE 849

CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Dy Birm he 100
THE STATE OF ALABAMA ShelbyCounty	No. CXX_SM83_767 P\U District CXXXXX*COURT,TERM, 19
Kyle Lansford	, Clerk of the Circuit Court for said County
h h	
Radiology Assoc. of Birmingham	, Plaintiff
	, Defendant,
District in the CXXXX Court of said County, a judgment with a waive	er of exemptions as to personal property
for the sum of Two Hundred Seventy Three	ee and no/100 (\$273.00) Dollars
and the further sum of Twenty-two and NO	
costs of suit, and thatSusan J. Watterson	<u></u>
is Plaintiff's Attorney of record.	
Given under my hand, this 30 day of	Kyle Lansferd
I hereby further certify that said. STATE OF ALL SHEESY CO. day of CERTIFY THIS	
was on the day of CERTIFY THIS NSTRUMENT WAS FRITE	, as shown by record in my office.
1985 JUN 17 AM 9: 56	, Clerk
JUDGE OF FROFATE	
	न्त्रप्रम ्याम् सम्बद्धाः स्थापः अस्य अस्य स्थापः स्थापः स्थापः स्थापः स्थापः स्थापः स्थापः स्थापः स्थापः स्थापः

3339	BECEIVED
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Banks Banks Banks
THE STATE OF ALABAMA ShelbyCounty	No. CXXSM83_198 District CHACANA COURT, TERM, 19
Kyle Lansford	, Clerk of the Circuit Court for said County
and State, hereby certify that on the 13th day o	f
Brookwood Medical Center	, Plaintiff,
recovered of Edgar E. Jones	, Defendant
for the sum ofOne Hundred Three and 00 and the further sum ofTwenty-eight and 5 costs of suit, and thatSusan J. Watterso	5/00 (28,55)Dollars,
is Plaintiff's Attorney of record. Given under my hand, this day of	Lace Lanaford . Clerk.
I hereby further certify that said STATE OF ALL SHEET AND DAY OF MANY OF MANY OF MANY OF THE SHEET AND THE SHEET	, as shown by record in my office.
1985 JUN 17 AM 9 56	. Clerk

JUDGE OF TRUBATE