

MAY 01 1984

THE STATE OF ALABAMA

Shelby County

District
KROOK COURT,

No. ~~KX~~ SM83 545

TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 13th day of July, 1983,
Brookwood Medical Center, Plaintiff

recovered of Billy Lucas, Defendant,
District
in the ~~KROOK~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Hundred Twelve and 75/100 Dollars,

and the further sum of Thirty-one and 10/100 (\$31.10) Dollars,

costs of suit, and that ☒ Susan J. Watterson

is Plaintiff's Attorney of record.

Given under my hand, this 30 day of April, 1984,
Kyle Lansford, Clerk.

I hereby further certify that said
was on the day of STATE OF ALA. SHELBY CO. 19, transferred to
INSTRUMENT NO. 1, as shown by record in my office.

1985 JUN 17 AM 9:56

Thomas P. [Signature]
JUDGE OF PROBATE

APR 09 1985

THE STATE OF ALABAMA

SHELBY County

DISTRICT

~~KROOK~~ COURT,

No. ~~KX~~ DV-83-229

~~KROOK~~

I, Kyle Lansford, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 9th day of April, 1984,

Radiology Associates of Birmingham, Plaintiff,

recovered of Jimmie L. Johnson, Rt. 1 Box 239, Calera, Al., Defendant,

District
in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Eight-hundred, fifty-two & -----60/100 (\$852.60) Dollars,

and the further sum of Thirty-two & -----00/100 (\$32.00) Dollars,

costs of suit, and that ☒ Susan J. Watterson, P.O. Box 7312-A, Birmingham, Al. 35253

is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 1985,
Kyle Lansford, Clerk.

I hereby further certify that said
was on the day of STATE OF ALA. SHELBY CO. 19, transferred to
INSTRUMENT NO. 1, as shown by record in my office.

1985 JUN 17 AM 9:56

Thomas P. [Signature]
JUDGE OF PROBATE

BOOK 030 PAGE 846

BOOK 030 PAGE 847

P-11 RECEIVED

3337