| 3379 PEOPLES BANK OF CENTREVILLE, HUGOSTOCK, AUX  |
|---|
| STATE OF ALABAMA  Know all men by these presents: That whereas, the undersigned,  BibbCOUNTY  |
| Julio B. Bonilla and Dora Bonilla, wife(herein called debtor)   |
| justly indebted to The Peoples Bank of Centreville, Alabama,  |
| for money loaned, receipt of which sum is hereby acknowledged, which sum bears interest from date   |
| at 3.5% over prime as per Southtrust bank of b ham, interest payable as scheduled boxon , said  |
| principal and interest being evidenced by waive promissory noteof debtorS, due and payable at   |
| The Peoples Bank of Centreville as follows:   |
| This mortgage is payable in one hundred twenty (120) monthly installments of \$280.33 each, first payment is due July 11, 1985, and on the same day of each month thereafter. Upon receipt of each payment interest will be deducted therefrom and the balance of payment applied to principal. The final payment which is due June 11, 1995 may be more or less than amount scheduled depending upon my payment record and upon interest rate changes. |
| Interest will be 3.5% over prime as per Southtrust Bank of Birmingham, Alabama and will be adjusted each January 1 and July 1 hereafter.  |

RE And whereas, it was agreed at the time said debt was incurred that said note......should be given and secured in prompt payment at maturity respectively by this instrument, now, therefore, in consideration of the premises and one dollar paid to the undersigned on the delivery of this instrument, and in further consideration of said indebtedness, and in order to secure the prompt payment of the same, as it respectively matures and the prompt payment of any and all other debts debtor\_\_\_\_may now owe or hereafter owe mortgagee before the principal debt has been paid, and to secure the faithful performance of all promises and agreements herein made, Julio B. Bonilla and Dora Bonilla, his (herein called mortgagor), wife do.\_\_\_hereby grant, bargain, sell and convey to The Peoples Bank of Centreville, Alabama, a corporation, (herein called its successors and assigns, the following described real estate mortgagee) \_\_ County, Alabama to-wit: Shelby

A parcel of land in the South 1/2 of the Southwest 1/4, Section 18, Township 20 South, Range 1 East; Shelby County, Alabama, described as follows: From the SW corner of the SE 1/4-SW 1/4, Section 18, as beginning point, run along the South 1/4-1/4 line (an orange painted line) South 88 degrees 03 minutes 42 seconds East 1317.3 feet; thence run North 00 degrees 02 minutes 03 seconds West 701.3 feet to a point on the southerly margin of a county gravel road; thence run a chord bearing and distance along said road margin North 75 degrees 31 minutes 43 seconds West for 48 feet; thence continue along said road margin a chord bearing and distance South 47 degrees 11 minutes 23 seconds West 491.34 feet; thence continue along said road margin a chord bearing and distance South 49 degrees 54 minutes 30 seconds West 293.21 feet; thence continue along said road margin a chord bearing and distance South 89 degrees 13 minutes 10 seconds West 249 feet; thence continue along said road margin North 41 degrees 13 minutes 13 seconds West ( a chord bearing and distance) 342.1 feet; thence continue along said road margin a chord bearing and distance North 43 degrees 21 minutes 11 seconds West 269.31 feet; thence continue along said road margin a chord bearing an distance North 82 degrees 12 minutes 31 seconds West 128.27 feet to an iron pipe marking the NE corner of Lot 5, Chelsea South Estates Subdivision, as per Map Book 8, Page 14, Probate Office, Shelby County, Alabama; run thence

A CONTRACTOR OF THE STATE OF TH

OUR SECURITY INTEREST INCLUDES ALL MERCHANTABLE TIMBER AND APPURTENANCES LOCATER REON.

seconds East 113.0 feet, back to the beginning point.

along the East line of said Lot South Ol degree 04 minutes 40 seconds West

612.23 feet to an iron rod marking the SE corner of said lot, thence run

along the south line of the SW 1/4-SW 1/4, South 89 degrees 28 minutes 43

| -  |  |  | ceful possession of the propert  |
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| ind aggions, in the out  | hat mortgagor will forever protect<br>iet and peaceable enjoyment of the r<br>oever, and mortgagor especially agr  | ights hereby conveyed, agains  | f fue ismiti cisiiin and denimi  |
| and to pay all costs a<br>and assigns in the pro   | and expenses which may be incurred tection or defense of said property or hereby fully secured.  | by mortgagee,  |  |
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|  | STATE OF ALA, SHELBY CO.  I CERTIFY THIS. STRUNGHT WAS FILED YOUT  | -4.  |  |
|  |  | g. Tw- 27 75   |  |
| É  | 185 JUN 17 PM 5: 19  | Rec. 750   |  |
| بخيبت .  | JUDGE OF FOREATE   | Ind. 100   |  |
|  |  | _  |  |
| Witness  | hand and seal on this the  | day of Jun   | te 19  |
| Witnesses  |  | ( ) n  | 12.  |
| *  |  | TO THE STATE OF TH | De Company   |
|  | · · · · · · · · · · · · · · · · · · ·  | ) Dan I  | Joseph / CL.   |
| ······································   |  | DORA BONILLA   | (L.  |
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|  |  |  | (L.  |
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Notary Public in and for...

County, Alabama

VILLE, ALA.