| CERTIFICATE OF JUDGMEN | NT | D-19 |
|-------------------------------|---|-----------------------------------|
| The State of Alal | DIZIKICI COOKI OF JEFF | |
| • | | |
| I, Polly Conradi, Clerk | of the DISTRICT COURT OF JEFFERSON COUNT | |
| do hereby certify that on the | e day of March | 19 ⁸⁵ , a judgment was |
| | e case where South Highlands Hospital | |
| is Plaintiff, and | Brenda J. King PO Box 223 Pelham, Al. 35124 | |
| | e said Plaintiff and against the said Defer | dant for the sum of |
| Two Hundred Ninety | & no/100(\$290.00) | Dollars, |
| and also the sum of | \$29.00 STATE OF ALA SH | THIS Dollars, |
| and also the spin or | Smith, White & Hynds | IS FILEB Rec. 250 |
| cost of said suit and that _ | | |
| cost of said suit and that | 1985 JUN 14 A | N 10: 58 |
| are the Attorney of Record | for Plaintiff in this case. | H 10: 58 |
| | for Plaintiff in this case. April 1 | H 10: 58 |
| are the Attorney of Record | for Plaintiff in this case. 24th day of April | H 10: 58 |

SUITE 1734 2121 BUILDING

8TH AVENUE AND 22ND STREET, NORTH

BIRMINGHAM, ALABAMA 35203