Send talking to: Keith D. Watlington 5446 Dover Cliff Circle Birmingham, AL 35243

	,					
This instrum	ent was prepared by					
(Name)	LARRY L. HA	LCOMB				
(Address)	3512 OLD MONTGOME HOMEWOOD, ALAB					
WARRANTY	DEED, JOINT TENANTS	WITH RIGHT OF SURVE	VORSHIP LAND TI	ITLE COMPANY O	F ALABAMA	_
STATE OF AL	LABAMA				·	
SHELBY	COUNTY	KNOW ALL MEN BY TH	-		(\$ 128,8	•
That in conside	eration of One hundre	ed twenty-eight th	ousand eight	hundred and r	ω/100 bα)LLARS
_ `	gned grantor or grantors in s Turpin, Jr. and t	-	_	eccipt whereof is a	cknowledged, we,	
(herein referre	d to as grantors) do grant,	bargain, sell and convey	unto			
	Watlington and Mary d to as GRANTEES) as joi	nt tenants with right of su	rvivorship, the follo		l estate situated in	<u></u>
Map Book situated	ccording to the sur 9, page 27 in the 1 in Shelby County, 1 and mining rights	Probate Office of Alabama.	_	*		
Subject t	o taxes for 1985.					
Subject to Company o	o restrictions, ea of record.	sements, building	lines and agr	eement with ?	Alabama Power	
the intention he grantees one does no And K(w	E AND TO HOLD Unto the sol the parties to this conveys herein) in the event one grant survive the other, then the vel do for MARKO (ourselves) as	ince, that (unless the joint to ee herein survives the other heirs and assigns of the grant nd for mag (our) heirs, execut	enancy hereby created, the entire interest in ees herein shall take a ora, and administrato	d is severed or terming fee simple shall passes tenants in common. ors covenant with the	nated during the joint lives to the surviving grantees. said GRANTEES, their	ves of e, and heirs
bove: thatX	that Kark (we are) lawfully sei (we) have a good right to sell and defend the same to the sa	and convey the same as afor	resaid; that k (we) wil	ll and <u>yes</u> (our) heirs,	executors and administr	noted ators
in with	ness whereof,	OU have hereunto set	nr hand(*) *	and seal(s), this	10th	
day of	June					
INS	TICERTIFY THIS STRUMENT WAS FILLED		250 DE	andre	Juna 4	(Seal)
	85 JUN 14 AM 11: 32	(Seal) / L	//	Curtis Turpi	in, 3k).	(Seal)
1.	JU36: 11 - 1000	(Seal)		Tley Ann Turp	in the	(Seal)
STATE OF A	LABAMA		General Ackn	nowledgment		
	Larry L. Halcomb			Book !! - ! 1		ajd State
I, hereby certify	that Joe Curtis To	urpin, Jr. and wif	e, Shirley An	n Turpin	l for said County, in sa	-
	hat, being informed of the	signed to the foregoing contents of the conveyance		they	to me, acknowledged b executed the same vo	
	e same bears date. Inder my hand and official s	eal thisday	of Jun	ne 1	A∵D.,	19 85
	my manu and official i	w_y	2)	2- Jales	M.	
Form 31.A			Larry J. Ha	lcomb	Notary	Pubäc.