MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

Alvin Harris and wife, Rebecca Je	
First National Bank of Columbian	
aich mortgage is recorded in the Probate Office of S	Shelby County, Alabama, in Volume009 at Page 573 c
	debtedness secured by said mortgage, the amount of the principal indebtedne
ereby secured being now \$ 90,405.00	•
WHEREAS the undersigned Alvin Ha	arris and wife, Rebecca Jean Harris
w the owners are , subject to said debt a	and mortgage, of the property described in and conveyed by said mortgage, an
to make the same payable as hereinafter set fortenditions hereinafter stated:	agee to grant an extension of time of payment of said mortgage indebtedness seth, and the Mortgagee has agreed to grant such extension upon the terms an
NOW, THEREFORE, in consideration of ree—to pay to the Mortgagee or to the successors	the premises and to evidence the agreement of the parties, the undersigned or assigns of the Mortgagee, the said indebtedness in installments as follows:
One payment due at maturity, whi	ich is July 25, 1985.
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inditions: (1) the property described in said more above described; (2) no lien or encumbrance has ortgage indebtedness hereinabove described; (3) the rein named (whether such Mortgagee be designate orgagee by the transfer and assignment of the Mortgage in said Mortgage; (4) said mortgage shall be and convenants, terms and conditions shall remain in full fect until approved by said Mortgagee; (7) the accumulation of the original maker of the above debt or any other	of the time of payment of said mortgage indebtedness upon the following rigage is owned by the undersigned subject to the debt and mortgage here as been placed upon or attached to said property prior to the lien of the his extension agreement shall have the effect of confirming unto the Mortgage and in the mortgage hereinabove described or has succeeded to the rights of the gage indebtedness) every right, privilege and benefit conferred upon the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage indebted as extended all its force and effect except as herein modified; (6) this instrument shall be of not be person, in any way or at any time, obligated to pay said original debt sign dence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF they ha	ave hereunto set their hands and seals this 26th
day of	May 19 85 .
	Lacun Harrio
	Telescon Jest Trans. I.
	Teller Jest Harris I.
We hereby approve the above extension an	Jehren Jer Harry L.
We hereby approve the above extension an	L. L. d. agree to same.
We hereby approve the above extension an	Jehren Jer Harry L.
We hereby approve the above extension an	L. L. d. agree to same.

STATE OF ALABAMA, SHELBY COUNTY

<u>Alvin Harr</u>	is and wife,	Rebecca Jean Harrisho	se name are	signed to the foregoing agree-
ment, and who	are	known to me acknowledged	before me on this day tha	t, being informed of the contents of
the agreement,	have execute	d the same voluntarily on the da	y the same bears date.	
Given un	der my hand and of	ficial seal, this 26th	day of May	19 85
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2		ter transfer to	T (T) T S. (Der 17) 1705	•
		The second secon	·	
- 2552. *****>				• .
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and Sect.				
8		NT INTERNAL		
STATE OF ALAI	BAMA, SHELBY CO	JUNII		
I, the un	dersigned authority	in and for said County and Stat		
Benne	ett T. Weldon	OF COLUMBIANA ALABAN	ose name as Vice-Provided Vice	resident going agreement and who is known
to me, acknowle	edged before me on acuted the same volume	this day that, being informed ountarily for and as the act of sai	of the contents of the agr d bank.	going agreement and who is known eement, he, as such officer and with
	nder my hand and o	0.5.1	day ofMay	19 85
Given u	Wet my name and o		m	0 db_6
			- Cong	Notary Public
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INS	STRUMERE	Mortgage Tax	NG FEES 8_/35.75-	
19	185 JUN 14 AM	TOTAL TOTAL		
•	Barrell Street	Mineral Tax Recording Fee		
~	JUDGE OF FROMA	Index Fee	5.00	
		**************************************	1.00	
		TOTAL S.	141.75	
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