This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF Alabama

| COUNTY OF Jefferson | | |
|--|---|-----------------|
| In consideration of <u>Thirteen Thousand</u> | | |
| Dollars, and accrued | interest to date, paid to the under | ersigne |
| MORTGAGE CORPORATION OF THE SOUTH, FORM | ERLY COBBS, ALLEN & HALL MORTGAGE | |
| COMPANY, INC., the undersigned does here | eby release the hereinafter descri | bed |
| property from the lien of the mortgage | executed by J. Harris Development | -, - |
| Corporation and r | recorded in <u>Mortgage</u> | |
| Book 443 at page 881 , in to Shelby County, | he <u>Probate Office</u> of Alabama . Said propert | |
| is described as follows, to-wit: | | |
| Lot 5 Block 1 according to the survey of recorded in Map Book 9 Page 33 in the R Alabama. Situated in the Town of Helena | riddale of the every | as |
| BUT, it is expressly understood and no wise and to no extent whatever affect the remainder of the property described WITNESS our hand and seal this | d in and secured by said mortgage. | |
| and of the Curt RY.CA | | |
| I CENT TO THE SECOND | Vivian T. Langston Title Assistant Vice President | · |
| 1985 JUN 14 AM 11: 02 Rec. | 250 | |
| 1985 JUN 14 AM 11: 02 Pec. STATE OF ALABAMA) JEFFERSON COUNTY | 350 | · |
| I, the undersigned, a Notary Publicated State hereby certify that Vivian Assistant Vice President, of Moreorporation, is signed to the foregoing known to me, acknowledged before me on the contents of the instrument, he, as | I. Langston whose name as rtgage Corporation of the South, a ng instrument, and who is n this day, that being informed of such officer and with full author as the act of said corporation. | rity |
| Given under my hand and official | seal this 28th day of Y//ONC | <u></u> |
| 19 <u>00</u> . | Muge R. Bryan | Z . |
| | My commission expires:/0/07/88 | min. |

F-442

Shelby Back