## STATE OF ALABAMA) SHELBY COUNTY )

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned  | Shelby State Bank                                     |
|--|---|
|  | payment of the indebtedness secured by that certain   |
|  |   |
| Property) (Personal Property) mortgage executed by   | Cleveland   |
|  | of Probate Court of Shelby County. Alabama, in        |
| said mortgage was recorded in the office of the Judge  | 79 & 780  |
|  | 79 & 780 and assigned to                              |
| Book No Book No Page   | and the undersigned does further hereby release and   |
| fy said mortgage.  |   |
|  |   |
| i  |   |
| · !  |   |
|  |   |
|  |   |
| DEC.   | ORDING FEES   |
| TOERT I  | ; Fee S. 230  |
|  | 3   |
| 1985 JUN 13 PM   | \$  |
| JUDG! TOTAL  |   |
| JUDG!  |   |
|  |   |
|  |   |
|  |   |
| In Witness Whereof, the undersigned,Shelby   | y State Bank  |
| caused these presents to be executed this d  | lay of 19 £5.   |
|  | V   |
|  | Shelby State Bank                                     |
|  | BY: Martin  |
|  | Asst. V.P. Loan Adm.                                  |
|  |   |
| ATE OF ALABAMA) ELBY COUNTY )  |   |
|  |   |
| I, the undersigned JUNERANIAN NORTH and for said C   | name (as Asst. V.P. Loan Adm.                         |
| Shelby State Bank a corporation) is signed a day that, being informed of the contents of the instrument              | to the foregoing instrument, acknowledged before me t |
| s day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation) | ).  |
| our Given under my hand and Official seal this   | day of, 19, 19  |
|  | District Millel                                       |
|  | KIKOSKK JOKANOLINA                                    |
| 11 11 1  | Notary Public & Experies 5                            |
| Helly Buch   | 12) Chilling  |
|  |   |