

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Thomas R. Perry and wife, Cheryl H. Perry	3-16-79	389	608

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 13 PM 2:17

Thomas R. Perry
JUDGE OF PROBATE

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, doe hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 22nd day of May, 1985.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

BY Ron Hudspeth
Its Vice President

Alice Faye Lucas
Its Asst. Secretary

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Ronny Hudspeth and Alice Faye Lucas whose names as Vice-President and Asst. Secretary, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 22nd day of May, 1985

Ronny Hudspeth
Notary Public

File Id.