. STATE OF ALABAMA)

JEFFERSON COUNTY)

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for	and in consideration of the payment
of Nine Thousand and 00/100	
and other valuable considerations to the under	
Central Bank of	arge from the lien and operation of that Birmingham
certain mortgage executed to/18 by Altade	
under date of	and recorded in the
Probate Office of Shelby County, Ala	bama, in Volume 405 page, 770 *
the following described lot or parcel of lan	d to wit:
Not D, Block 15, according to the Survey of R Map Book 9, page 7, in the Probate Office of an undivided 1/106 interest in the common are Misc. Vol. 39, page 880 in said Probate offic	a set forth in Declaration recorded in e.
*and corrected in Vol. 408, page 322 and assi Southern Federal Savings & Loan Association.	gned in Misc. Volume 6, page 298 to First
	ecution of this release shall in no wise
Separate to release or impair the lien or sec	curity or said northage draw are broken
g remaining subject thereto.	
IN WITNESS, First Southern Federal Sa	vings & Loan Associatiduas hereunto set
its signature by	who is duly
authorized and has caused this instrument t	o be executed this 1/1 day of
May , 19 85.	First Southern Federal Savings & Loan Association
STATE OF SIZE LEIGHT. HER TEEN THE STATE OF	BY: Sere C Jules
1985 JUN 13 AH 10: 58	ITS: Vier Prembat
JUDGE SE FREE ATE	
STATE OF ALABAMA) JEWERSON COUNTY)	
Notary Public  I. the undersigned, Judgaxuzxuzxuzuste,	in and for said County in said State,
ofFirst Southern Federal Savings & Loan a consistrument, and who is known to me, acknown informed of the contents of the instrument authority, executed the same voluntarily in the same voluntarily i	poration, is signed to the foregoing poration, is signed to the foregoing pleaded before me on this day that, being he as such officer and with full
SUCDORICY, ENGLUCE LANGE ACTION	this of May !
Geven under my hand and Official seal	
	Notary Public
Lanar Ham	