

This instrument prepared by:

Thomas E. Walker

Johnston, Barton, Proctor, Swedlaw & Naff

1100 Park Place Tower

Birmingham, Alabama 35203

STATE OF ALABAMA )

SHELBY COUNTY )

**RELEASE OF RECORDED LIEN**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, City Bank of Childersburg, a state banking association (hereinafter "City Bank"), does hereby forever release and discharge the real property described in Exhibit "A" attached hereto and made a part hereof, situated in Shelby County, Alabama, from the lien and encumbrance of that certain mortgage from W. David Upton, W. C. Stegall, and W. P. Buck, and wives, to City Bank recorded in Mortgage Book 384, page 93, in the Office of the Probate Judge for Shelby County, Alabama; provided, however, that the release of the lien herein given shall not be deemed to release from the lien of said mortgage any real property or security described therein except for the property specifically set forth and described in Exhibit "A."

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this 6<sup>th</sup> day of June, 1985.

CITY BANK OF CHILDERSBURG,  
a state banking association

By

Billy Poe, President

STATE OF ALABAMA )

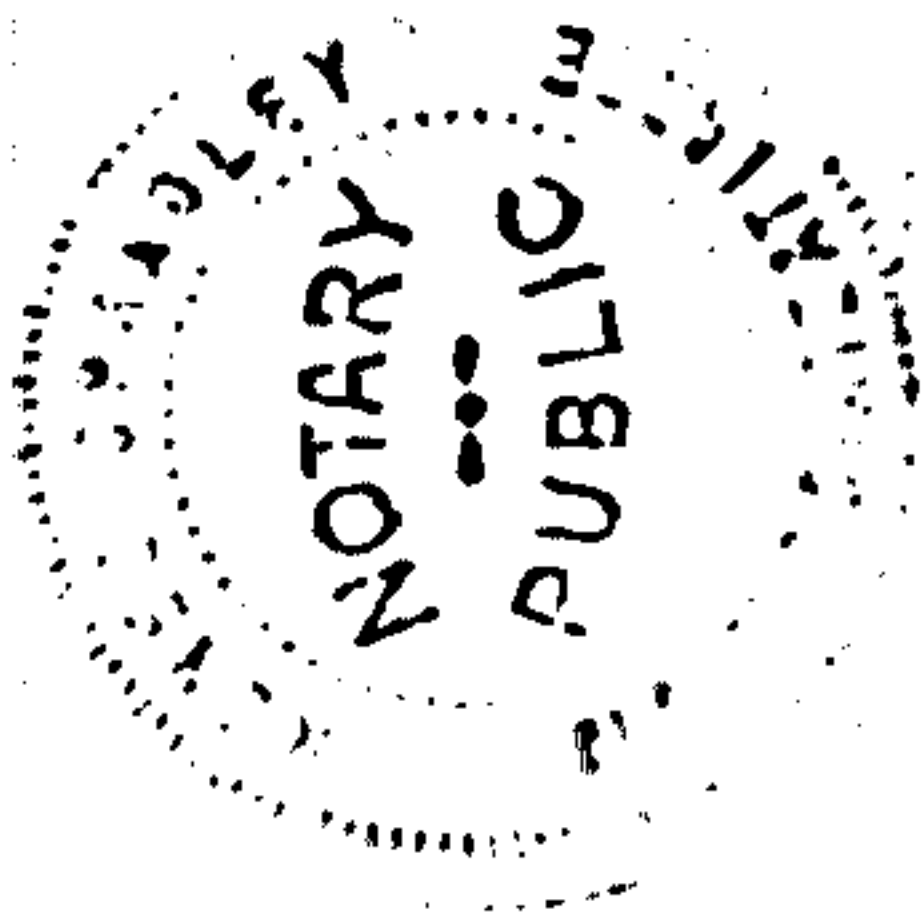
SHELBY COUNTY )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Billy Poe, whose name as the President of City Bank of Childersburg, a state banking association, is signed to the foregoing Release of Recorded Lien, and who is known to me, acknowledged before me on this date, that in his capacity as the President of City Bank of Childersburg, being informed of the contents of this Release of Recorded Lien, he executed the same voluntarily and with the appropriate authority on the day the same bears date.

Gene Spadley  
Notary Public

MY COMMISSION EXPIRES AUGUST 19, 1987

My commission expires: \_\_\_\_\_



BOOK 030 PAGE 159

A parcel of land situated in the SE 1/4 of the NW 1/4, Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and run East along the South line of the SE 1/4 of the NW 1/4 for 1091.30 feet (Deed 1091.42 feet) to a point in the center of the Old Birmingham Montgomery Highway; thence 69 deg. 30 min. 13 sec. left (Deed 69 deg. 30 min.) and in a Northeasterly direction along the center of the Old Birmingham Montgomery Highway 480.00 feet; thence 1 deg. 30 min. 55 sec. right and in a Northeasterly direction along said center of road for 115.69 feet; thence 112 deg. 00 min. 42 sec. left and in a Westerly direction parallel to the South line of said quarter-quarter for 143.14 feet to the point of beginning; thence continue Westerly along last described course for 149.10 feet; thence 153 deg. 57 min. left and in a Southeasterly direction for 80.00 feet; thence 9 deg. 46 min. 30 sec. left and in a Southeasterly direction for 161.50 feet; thence 150 deg. 20 min. 06 sec. left and in a Northwesterly direction for 111.86 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUN 12 AM 11:46  
*Thomas J. ...*  
JUDGE OF PROBATE

Rec 500  
100  
600