

This instrument was prepared by Sheri S. Parker
(Name) First General Service(s) Corporation (Address) P.O. Box 20198, Birmingham, Alabama 35216

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, Jasper, Alabama

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other good and valuable considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Michael D. McIntire and wife, Sue McIntire

(herein referred to as grantors) do grant, bargain, sell and convey unto First Federal Savings and Loan Association of Alabama formerly First Federal Savings and Loan Association of Jasper, Alabama (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 3, Block 5, according to the Survey of Meadowlark, as recorded in Map Book 7, Page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

NOTE: This deed is given in lieu of foreclosure of that certain mortgage executed by Michael D. McIntire and wife, Sue McIntire, to First Federal Savings and Loan Association of Alabama in the amount of \$70,200.00 dated January 20, 1984 and recorded January 25, 1984 at 8:37 a.m. in Mortgage Book 442 page 512 in the Probate Office of Shelby County; said mortgage was corrected and rerecorded February 8, 1984 at 12:00 a.m. in Mortgage Book 443 page 175 in the Probate Office of Shelby County, Alabama.
Grantors hereby waive their equitable and statutory right of redemption.

BOOK 030 PAGE 307

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JUN 12 PM 7:45
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 5 day of June, 1985

(Seal) Michael D. McIntire (Seal)
MICHAEL D. MCINTIRE
(Seal) Sue McIntire (Seal)
SUE MCINTIRE
(Seal)
(Seal)
(Seal)



STATE OF ALABAMA (AUG. 5, 1985)
Ventura COUNTY

General Acknowledgment

I, SUSAN N. WITZIG, a Notary Public in and for said County, in said State, hereby certify that Michael D. McIntire and Sue McIntire, only

whose name S. were signed to the foregoing conveyance, and who were known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of June, A.D., 1985

Susan N. Witzig
Public.