| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed | Printed and for Sale by Roberts & Son, Birmingham | | |
|------------------------------------|-----------------------------|---------------------------|---|---|--|
| THE STATE OF A | LABAMA | | 3 <u>\$ 1301</u> | | |
| Shelby | County | CIRCUIT COURT, | June 5, | TERM, 19_ <u>85</u> _ | |
| . Kyle Lansford | | , Cle | rk of the Circuit | Court for said County | |
| and State, hereby certify that on | | May | | . 19 <u>85</u> . | |
| J. B. Wise | | | | , Plaintiff, | |
| | | | | Defendant | |
| recovered ofClaude LS | | | | | |
| in the Circuit Court of said Coun | ty, a judgment with a waive | r of exemptions as to per | sonal property _ | · <u>····································</u> | |
| | | | | | |
| for the sum of One hundre | ad Thirty five and | 00/100 (\$135.00) | | Dollars, | |
| | | | | #N_11_ | |
| and the further sum ofTwen | ty seven and 47/100 | (\$27.47) | | Dollars, | |
| costs of suit, and thatCarl | os E. Heaps, 810 Ma | ssey Building, Bi | rmingham, A | 1abama 35203 | |
| is Plaintiff's Attorney of record. | | | | | |
| Given under my hand, this | day of | A WHE LANGED | 200 | , 19 | |
| Civen under my mand, one | | Kuli In | na 55051 | , Clerk. | |
| | <i>1</i> . | | A CONT | | |
| I hereby further certify that sa | aid State | Columbiana, Alabar | ila Jung | | |
| was on the day of | WOT CERTIEN SHILLY CO | · | , 19 | , transferred to | |
| Was Usi the | THORSENT WESTS | | u office | | |
| 7 20 3 | | as shown by record in m | y office. | | |
| The die | JUN 12 PH 7: 28 | | · · · · · · · · · · · · · · · · · · · | , Clerk. | |
| > (7) | | | | | |
| | JUCG: 105 FOR | | | | |
| | - CATE | | | | |