

STATE OF ALABAMA,)
 :
 ss:
 Jefferson County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Karen Lane York to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 028, page 315, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of June, 1985.

ATTEST:

Jefferson Federal Savings and Loan Association of Birmingham

By: [Signature]
Its Vice-President

By: [Signature]
Its Senior Vice-President

STATE OF ALABAMA,)
 :
 ss:
 Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 11th day of June, 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: 11-28-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

JUN 12 PM 12:07

[Signature]
JUDGE OF SHELBY

Rec 250
Ind. 100
350