| State of Alabama )  | Mtgr. <u>Paul E. Shell. III &amp; Ter</u> esa  |
|---|--|
| )ss.<br>County of <u>Shelby</u> )   | FNMA No  |
|   | FHA/VA No  |
|   | MAI No. 650322   |
| Satisfaction of Mo  | rtgage   |
| FOR VALUE RECEIVED, the undersigned, a corporation organized and existing under laws acknowledge receipt of payment in full of the foundebtedness thereby secured to wit:   | of the United States, does hereby  |
| Mortgage executed by Paul E. Shell, to MortgageAmerica, Inc. on December December 29, 1983 in Volume 441, Pag of Shelby County, Alabama.  | 15, 1983 as recorded on  |
| The said mortgage and the indebtedness released and discharged.   | thereby secured are hereby cancelled,  |
| IN WITNESS WHEREOF, the said Mortgag caused this instrument to be executed by <u>Lori</u> authorized Assistant Vice Preisdent, and its corest to the day of <u>June</u>   | A. Heeth, its duly   |
| STATE OF ALL SHELDY CO.  T CERTIFY THIS   | (m)////  |
| (corporate seal) NSTRUMENT TATELES  |  |
| 1985 JUN 1 1 AM 9: 07   | Assistant Vice-President   |
| State of Alabama ) JUDGE SE PECHATE   | 350  |
| )ss. JUDGE CE PECHANE * County of Jeffersom .   |  |
| in said State, hereby certify that Lori A. as Assistant Vice President of Mortgage Amer organized and existing under the laws of the Uniconveyance, and who is known to me, acknowledged informed of the contents of the conveyance, he/s authority, executed the dame voluntary for and a  | ica, Inc., a corporation ted States, is signed to the foregoing before me on this day that, being the, as such officer and with full |
| Given under my hand and seal of office  | e, this <u>6th</u> day of <u>June</u> , 19 <u>85</u> .   |
| Movery Public Suchards  Novery Public Propres: 9-7-86   |  |
| (SEAL)  | This instrument prepared by:   |
| The against the second | •  |
|   | (Name) <u>Kathy Berry</u>  |
| ··· .   | Address MortgageAmerica, Inc.  |
|   | 110 Office Park Dr., Suite 200   |
| MortgageAmerica, inc.   | Birmingham, Alahama 35223  |
| P. O. Box 10581   |  |
| Birmingham, Ala. 35202  | •  |