

STATE OF ALABAMA)
JEFFERSON COUNTY)

2029

PARTIAL MORTGAGE RELEASE

Percy W. Brower, Jr. being the holder of that certain mortgage recorded in Volume 450 at Page 378 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

Lot 7-A, according to the Survey of Chase Plantation, 3rd Sector, as recorded in Map Book 9, page 47, in the Probate Office of Shelby County, Alabama, and amended in Map Book 9, Page 62.

provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

IN WITNESS WHEREOF, the Percy W. Brower, Jr., has hereunto set his hand and seal, this 3rd day of June, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN 10 AM 11:12

Percy W. Brower, Jr. (SEAL)
Percy W. Brower, Jr.

General Acknowledgment

Thomas A. Landon, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Percy W. Brower, Jr. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of June
A.D., 1985.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

[Signature]
Notary Public.

Larry Halcomb

BOOK 029 PAGE 902