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| WOW       | ATT.     | MEN      | RY  | THESE | PRESENTS:      |
|-----------|----------|----------|-----|-------|----------------|
| K INC JAY | 73.1.4.4 | 171 5-14 | 171 |       | T TOTOLINA TO: |

| lid heretofore execute a mortgage to   |   |   |                     |
|--|---|---|---------------------|
| which said mortgage is recorded in Volume37                                  |   |   |                     |
| County, BIRMINGHAM   | , Alabama, and                            |   |                     |
| WHEREAS, the undersigned FEDERAL   | ВООК                                      |   |                     |
| mortgage from the mortgagee, transfer of wh                                  | hich is recorded in Walkere               | 49, Page  | _74 in the          |
| Office of the Judge of Probate ofSHELL                                       | BYCounty,                                 | BIRMINCHAM  | , Alabama, and      |
| WHEREAS, the indebtedness secured by   | y said mortgage has been p                | paid to the undersi                                     | gned in full,       |
| NOW THEREFORE, the undersigned   | FEDERAL HOME LOAN MOR                     | TGAGE CORPORAT  | CON , a cor-        |
| poration, does hereby acknowledge satisfaction                               | on and payment in full of s               | aid indebtedness, a                                     | nd hereby releases  |
| and discharges the property described in said                                | id mortgage from the lien o               | f same.   |                     |
| IN WITNESS WHEREOF, the FEDE   | RAL HOME LOAN MORTGAG                     | E CORPORATION.  | has caused          |
| these presents to be executed this30TH_C                                     | day ofMAY                                 | 1985  |                     |
| STATE OF AND SHELRY CO.  I CERTIFY THIS INSTRUMENT WAS FILED                 | FEDERAL HON<br>BY CITY FEI<br>ITS ATTORNE | ME LOAN MORTGAG<br>DERAL SAVINGS AL<br>TY IN FACT UNDER | ND LOAN ASSOCIATIO  |
| 1985 JUN 10 AH 11: 31  | BySR. VICE I                              | RESIDENT  |                     |
| JUBSE OF ALABAMA   | Pec 2 so                                  | •   |                     |
| STATE OF VIVIDAMY  | 350                                       |   |                     |
| JEFFERSON COUNTY )   | 7 3 =                                     |   |                     |
| I, the undersigned   | , a Notary                                | Public in and for s                                     | aid County, in said |
| State, hereby certify that Louie A. Will City Federal Savings and Loan Assoc | liams, Jr. , whose clation. as Attorney-  | name as Senior '  | Vice President of   |
| FEDERAL HOME LOAN MORTGAGE CORPORAT  | _•  | ed to the foregoing                                     | release, and who is |
| known to me, acknowledged before me on this                                  | is day, that, being informed              | of the contents of                                      | the release, he, as |
| such officer and with full authority, execute                                | ed the same voluntarily for               | and as the act of sai                                   | id corporation.     |
| Given under my hand and official seal, the                                   | his the 30TH day of M                     | AY  |                     |
|  |   | Notary Public   | ow                  |
|  | 11-21                                     | -8 <i>1</i>   |                     |
| This instrument was prepared byF   | AND OF AUDD                               |   | 10                  |

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