

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,

Ned A. Daniel, an unmarried man  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 413 , Page 870 , Probate Office of <sup>Shelby</sup> ~~Jefferson~~ County  
Birmingham, ~~Bessemer~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full.

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 23rd day of May , 1985.

✓ BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)  
Its President

ATTEST:

Mildred M. Son  
Executive Vice President and Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN -7 AM 8:06

Thomas P. Henderson, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that C. M. DeArman, Jr. whose name as President of  
the Birmingham Federal Savings and Loan Association, is signed to the  
foregoing release, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of the release, he, as such officer  
and with full authority, executed the same voluntarily for and as the act  
of said Corporation.

Given under my hand and official seal, this the 23rd day of May  
, 1985.

Karen A. Craft  
Notary Public

My Commission Expires January 30, 1988