

This instrument was prepared by

Grantee Address: 1212 Mangrove Drive
Alabaster, AL 35007

DOUGLAS ROGERS

(Name) ATTORNEY-AT-LAW

1920 MAYFAIR DRIVE

(Address) BIRMINGHAM, AL 35208

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Eight Thousand Nine Hundred Fifty and no/100----- DOLLARS,

to the undersigned grantor, Federal Home Builders, Inc. a corporation,
in hand paid by Marion E. King and ALB, Ltd., an Alabama limited partnership,
(herein referred to as Grantee)
the receipt of which is hereby acknowledged, the said Grantor

does by these presents, grant, bargain, sell and convey unto the said Marion E. King, an undivided 55%
ownership interest and unto ALB, Ltd., an undivided 45% ownership interest in
the following described real estate, situated in SHELBY COUNTY, ALABAMA

Lot 21, Block 5, according to the Map and Survey of Bermuda Hills, Second
Sector, Second Addition as recorded in Map Book 9, Page 29, in the Probate
Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1985.

\$58,647.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantee

heirs and assigns forever.

And said Federal Home Builders, Inc.
and assigns, covenant with said Grantee

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Federal Home Builders, Inc.

by its

President, David J. Davis
has hereto set its signature and seal, this the 1st

, who is authorized to execute this conveyance,
day of June, 1985.

ATTEST:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

FEDERAL HOME BUILDERS, INC.

1985 JUN -7 AM 10:47

By

President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
said State, hereby certify that David J. Davis
whose name as President of Federal Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 1st

day of June

, 1985

[Signature]
Notary Public