

This instrument was prepared by

(Name) DOUGLAS ROGERS
ATTORNEY AT LAW
(Address) 1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Twenty-five Thousand and no/100----- DOLLARS,
to the undersigned grantor, Lighthouse Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Pathway Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County Alabama

Lots 32 and 33, Block 2
Lots 12,13,14,15,16,17,18,19,20,21,22,and 23, Block 6
Lots 1,2,3,4,5,6,7,8,9,10, and 11, Block 7
Lots 1,2,3,4,5, and 6, Block 8

all according to the Survey of Bermuda Hills, Second Sector, Fourth Addition,
as recorded in Map Book 9, Page 78, in the Probate Office of Shelby County,
Alabama

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 21st day of May, 1985

ATTEST

LIGHTHOUSE DEVELOPMENT, INC.

Secretary

By

President

STATE OF Alabama

COUNTY OF Jefferson

I,

the undersigned

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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a Notary Public in and for said County, in said State,

hereby certify that David E. Myers,

JUDGE OF PROBATE

whose name as

President of Lighthouse Development, Inc.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1985

Pathway Homes, Inc.

Notary Public