THIS INSTRUMENT PREPARED BY:	(NAME) Fran S	eale, Real Est	ate Dept.	
(ADDRESS) CENTRAL BANK OF THE SOUTH P. O. BOX 10556, MC 200 A				
	P. O.	. BOX 10556, M	C 200 A	
STATE OF ALABAMA)	шіснам, ріавл	क्षाम् । अध्यक्तिषु	
COUNTY OF Jefferson	PAR ⁻	TIAL RELEASE (OF RECORDED	LIEN
	•			
KNOW ALL MEN BY THESE PRE	SENTS, That, Central		South	, a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by Haro	ld R. Walker a	nd wife,
Frances 1 Walker		or	June 8, 198	<u>;4 </u>
which said mortgage was recorded in the	office of the Judge of F	Probate Court of	Shelby	County,
Alabama, in	Book No	450	, Page No	416
(and assigned to	in		Book No	
Page No.				
		roca property and no	ie Ottier.	
Lot 8, according to the sur	rvey of Hamlet,	4th SEctor, as	recorded in Ma	ap Book 9,
Page 22, in the Probate Of	fice of Shelby C	ounty, Alabama.	•	
MSE 423				
~가 병				
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Said mortgage shall continue in ful SIAIL OF ALA SIA	force and effect with r	espect to the other pr	operty covered there	by.
In Witness Whereof Comma Bank				ition, has caused these
presents to be executed this 21st	けれた日 day ofMa.y	" - '	_ , 1985	
200 0011 -2 bl	1: 16		_ , 18H&V	
JUEGE OF FREEA	-is- 250/10	Central Bank of	the South	
JUSGE (F FRARA) - ア	" C 1/3	ву	HVx	 -
	V.o	<u> </u>	esident	 >
STATE OF ALABAMA				
COUNTY OF Jefferson	•			
I, the undersigned Notary Public, in	and for said County in	said State, hereby ce	rtify that	
Mike Halter	whose n	ame as <u>Vice</u>	President	of
Central Bank ofthe_South		, a corporation, is sign	ed to the foregoing in	nstrument, and who is
known to me, acknowledged before me o	n this day that, being in	nformed of the conten	ts of the instrument.	he
as such officer and with full authority, ex				
Given under my hand and Official seal th	is <u>21st</u> day of	<u>May</u>	, 1995	
		Δ	1.	
		Frances	1 2 /4	ale

Notary Public MY COMMISSION EXPIRES MAY 23, 1987

Land title