INSTRUMENT PREPARED BY CONNIE MURPHY EF HUTTON MORTGAGE CORPORATION P. O. BOX 56390 LITTLE ROCK, AR 72215-6390

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT EF HUTTON MORTGAGE CORPORATION in consideration of One Dollar (\$1.00) and other valuable consideration to it, in hand paid byfirst STATE SAVINGS & LOAN. ASSN. OF SOUTHEAST ARKANSAS receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said FIRST STATE SAVINGS & LOAN ASSN. OF SOUTHEAST ARKANSAS, and unto its successors and assigns forever, the following to -wit:

THAT certain Mortgage executed by James T. Cutcliff and Carolyn Cutcliff
to First American Mortgage Company, Inc.
dated February 6, 1984 filed for record in the Office of the Judge of Probate of Shelby County, in the City of Columbiana in the State of Alabama, on the 6 day of February on Page 410 therein recorded in Real Property Book No. 443 on Page 410

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said FIRST STATE SAVINGS & LOAN ASSN. OF SOUTHEAST ARKANSAS and unto its successors and assigns forever.

EXECUTED THIS 25 Pdq day of APRIL Pdq , 19 85 Pdq. EF HUTTON MORTGAGE CORPORATION

STATE OF ALA. SHELBY CD.

I CERTIFY THIS
INSTRUMENT WAS FILED

Joyce Garstka, Vice President

ATTEST:

1985 JUN -5 AM 9: 37 1000

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

ON this 25 day of APRIL 10, 19 85 day, before me, the undersigned, and Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named Joyce Garstka and Barbara Wooten to me personally well known, who stated that they were the Vice President and Assistant Vice President respectively of EF HUTTON MORTGAGE CORPORATION and duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said Corporation, and further stated and acknowledged that they had so signed and executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF. I have hereunto set my hand and official seal on this 25 per day of APRIL Poly, 1985 Perg.

MY COMMISSION EXPIRES: x**AlxxlAlxxlA**x

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E.F. HON