

STATE OF ALABAMA,)
 : SS:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MORTGAGEAMERICA, INC.
does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank &
Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a
certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance
Authority, that certain mortgage executed by SHARON GAITHER, an unmarried woman
to the undersigned, which mortgage is recorded in the
office of the Judge of Probate of Shelby County, Alabama in Book 029, page
471, together with the debt thereby secured and the note therein described, and all
right, title and interest of the undersigned in and to the land and property conveyed by
said mortgage.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of May, 1985.

ATTEST:

By: [Signature]
Its Senior Vice President

STATE OF ALABAMA,)
 ;
Jefferson County.)

ss:

Given under my hand and official seal this 31st day of May, 1985.

STATE OF ALA., SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUN -5 PM 2: 17

(Seal)

My Commission expires:

Bennett, Tingle, Noble