STATE OF ALABAMA,

SHELBY	: ss: _County.)	·
	ASSIGNM	ENT OF MORTGAGE
office of the A-11, toget right, title an said mortgage	y, Montgomery, Alabama Indenture, dated as of t certain mortgage execu- to the under Judge of Probate of Si her with the debt thereind interest of the unders	MORTGAGEAMERICA, INC. onvey, assign and deliver unto Union Bank & a, as Trustee (hereinafter called Trustee) under a August 1, 1984, with Alabama Housing Finance uted by SHARON GAITHER, an unmarried woman rsigned, which mortgage is recorded in the shelby County, Alabama in Book 629, page by secured and the note therein described, and all signed in and to the land and property conveyed by
		its successors and assigns forever.
In witness who	ereof, the undersigned hat thorized officer, on this	as caused this intrument to be executed in its name 31st day ofMay, 1985
ATTEST:	•	MORTGAGEAMERICA, INC.
By: Potter.	M. The left	By: Senior Vice President
STATE OF A	LABAMA,) : ss: onCounty.)	•
I, the under that J. R. Inc.	signed, a Notary Public Scruggs, wh , a <u>Delaware Corpe</u> on to me, acknowledged spid instrument (s)he, a	in and for said County in said State, hereby certify hose name as <u>Senior V.P.</u> of <u>MortgageAmerioration</u> is signed to the foregoing instrument, and before me on this day that, being informed of the as such officer and with full authority, executed the fail MortgageAmerica, Inc.
Given under	my hand and official sea	al this 31st day of May, 1985.
	STATE OF ALA, MEELS I CERTIFY THE INSTRUMENT WAT	· 6 · 7 · 8
(Seal) My Commi	1985 JUN -5 PM	
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