| CERTIFICATE OF JUDGMENT.                                      | (Form 2140-3)                               | Printed and for Sale by I             | Roberts & Son, Birmingham                  |
|---|---|---------------------------------------|--|
|   | County  <br>ansford                         | No. SM-85-2                           | TERM, 19                                   |
| and State, hereby certify that on the                         | day of<br>is Finance Co                     | <u>March</u>                          | , 19 <u>_85</u> ,<br>, Plaintiff,          |
| recovered ofLorene  | Pope<br>a judgment with a waiver o          | of exemptions as to personal property | , Defendant,                               |
| and the further sum ofTwenty-                                 | ousand Three Hundre                         | s Twenty-five and 50/100<br>24.92)    | ) (\$1325.50) <sub>Dollars,</sub> Dollars, |
| is Plaintiff's Attorney of record.  Given-under my hand, this | I de la | Syle Sansfar                          | , 19 <u>85</u> , Clerk.                    |
| I hereby further cortify that said was on the                 | A PILES                                     | s shown by record in my office.       | , transferred to                           |
| JUDGE OF A FICE   | AM 8: 26                                    |                                       | , Clerk.                                   |