Birmingham, Al 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH does hereby grant, bargain, sell and convey and assign unto MORTGAGE CORPORATION OF THE SOUTH all its right, title and interest in and to a certain mortgage executed to it by _JOHN E. GARLINGTON & wife, ANNA L. GARLINGTON on the 2974 day of May, 1985, and recorded in Volume 029 . Page 9/ , of the records of the Probate Court of Shelby County, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF. South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard its Sr. Vice President and attested by James R. Tarrant, III its Secretary,

(and its corporate seal to be hereto affixed), this the 29 **19**85

SOUTH STATES MORTGAGE CORPORATION

Senior Vice President Larry R. Hillard

Secretary? Shounder 2

James R. Taywant; III 417 STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Larry R. Hillard whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

NOTARY PUBLIC

My Commission Expires November 2, 1987 My commission Expires

L. Nalcomb