	, , , , , , , , , , , , , , , , , , ,
	ATE OF ALABAMA,) : \$5: Jefferson County.)
	ASSIGNMENT OF MORTGAGE
Tr ce Ar of	Jefferson Federal Savings and Loan Association of Birmingham Convey, assign and deliver unto Union Bank & Convey assign and deliver unto Union Bank & Convey, assign and deliver unto Union Bank & Convey assign and Ioan & Convey assign and
Si	aid mortgage. To have and to hold unto the Trustee, its successors and assigns forever.
T	o have and to hold unto the Trustee, to be executed in its name
II	n witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this
※	Jefferson Federal Savings and Loan Association of Birmingham Association of Birmingham
इंड	By: Java Mary By: Java Vice-President By: Senior Vice-President
	STATE OF ALABAMA,) : ss: Jefferson County.)
vings and Loan of Birmingham	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey , whose name as Sr. Vice-Presidents Defferson Federal is signed to the foregoing instrument, and Association, a Corporation is signed to the foregoing informed of the who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation in the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation in the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation in the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation in the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation in the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
-	Given under my hand and official seal this day of, 198_5.

avings and

My Commission expires: 11-28-88

STATE OF ALA, SIELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLED

1985 HAY 31 AH ID: 21

JUDGE OF FROBATE