Prepared by <u>Kim Hubbert</u> as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Al. 35253

RELEASE OF LIEN

	STATE OF ALABAMA
i	COUNTY OF JEFFERSON
	Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 15, 1985, executed by UNITED HOMEBUILDERS. INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 015 Page 156 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
-	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and Catherine Gordon . Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this <u>29th</u> day of <u>May 1985</u>
	Lot 2, Old Mill Trace, Second Sector
	SouthTrust Mortgage Corporation
والمراجع أأرا	
	BY: W Zong When
•	Vice President
	I CERTIFY THIS INSTRUMENT WAS FILLED
	INSTRUMENT WAS TILL O
	PATTEST: 1985 HAY 31 AM 9:58
a Carte	$\mathbf{w}^{\mathbf{c}}$, $\mathbf{r}^{\mathbf{c}}$, $\mathbf{r}^{\mathbf{c}}$
-02	Tillaning Lordon James J
	Secretary
	_
2	STATE OF ALABAMA
∞	
PASE	COUNTY OF JEFFERSON
-	I, the undersigned , A Notary Public in and for the said
028	The beach correctly that W. Guy Mailen , whose
Щ.	
ğ	name as Vice President, and
'	· c the contents of said instrument, they as been obtained
	with full authority, executed the same as the act and deed of said
	corporation.
	WITNESS my hand and official seal in said County and State this
	29th day of May 19 85
	Louis day of
	What I Walker
	Notary Public My Commission Expires 3-16-88.
	MA COMMISSION PYDITES

SMC 1184 Rev 9-34