Form No. USM-89 (Ed. 5-13-57)

PUBLIC NOTICE OF ATTACHMENT

Office of the Marshal of the United States

140111	HERN District of ADADAMA
	MAY 31 , 19 85
ppoperty (see description	on below) having been attached by me
This	JUDGEMENT/WRIT OF EXECUTION CV-80-C-1239-
ued out of the District Court of the United	States for the NORTHERN District of ALABAMA
OTTOR IS TEPPERY SIVEN that any person	n removing or attempting to remove said PROPERTY
OTICE IS HEREBI GIVES ONCE SING PARTY	without my written permission, or in any way interfering
PROPERTY ith said	
thorized Deputy or Keeper in charge thereo	of, WILL BE PROSECUTED TO THE EXTENT OF THE LAW. ORATION
OF TENNESSEE	THOMAS C GREENE
V.	BY: M.F. MIDDLEBROOKS U.S. Marshal.

SW 1/4 of the NW 1/4 of the SW 1/4 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama.

U.S. Dershall Courthouse 128 Gederal Courthouse Bha al. 35202

In the United States District Court For the Northern Bistrict of Alabama

Division GENERAL ELECTRIC CREDIT CORPORATION OF TENNESSEE, Plaintiff CIVIL ACTION NO. CV-80-C-1239-S LARRY KILGORE, d/b/a KILGORE EXCAVATING COMPANY. Defendant WRIT OF EXECUTION THE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF ALABAMA: YOU ARE HEREBY COMMANDED, that of the goods and chattels, lands and tenements of LARRY KILGORE you cause to be _____dollars made the sum of SEVEN THOUSAND, FIVE HUNDRED AND 00/100 (\$7,500) GENERAL ELECTRIC CREDIT CORPORATION OF TENNESSEE Which recovered of

LARRY KILGORE the 25th day of January , 1982, the 1964 Judgment in the United States 善strict Court for the Northern District of Alabama, together with costs and also the costs that may accrue under this writ, and have the same to render to the said ______ GENERAL ELECTRIC CREDIT CORPORATION OF TENNESSEE and make return of this writ, and the execution thereof, according to law. WITNESS my hand this 30th day of May , 1985. A TRUE COPY JAMES E. VANDEGRIFT, CLERK JUDGMENTURITED STATES DISTRICT COURT HORTHERN INSTRICT OF ALADAMA COSTS United States District Court for the

Northern District of Alabama

(See U. S. Marshal's Form #285 for return and costs of this writ)