

1477

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the property as described on the attached survey which is marked Exhibit "A" as though fully set out herein, from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said Mortgagee by its
Administrative Vice President, who is authorized to
execute this conveyance, hereto sets its signature and seal,
this the 21st day of May, 1985.

ATTEST:

METROBANK

BY

R. Don Rogers
Its Administrative Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
R. Don Rogers, whose name as
Administrative Vice President of MetroBank,

Paden Green, Paden

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a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as Administrative Vice President _____ the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1985.

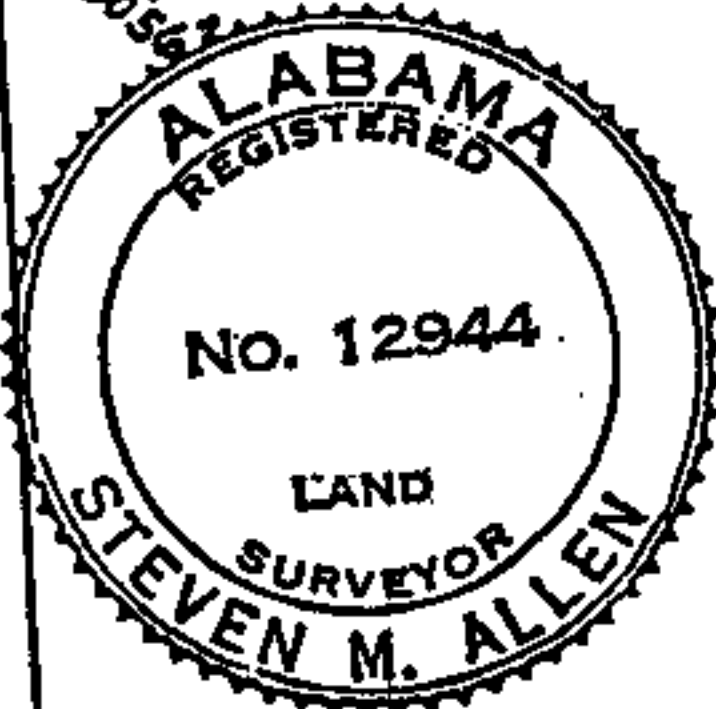
B. Phil Cole Dallas
Notary Public

MY COMMISSION EXPIRES 2-14-89

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EXHIBIT "A"

BOX 028 BOX 684

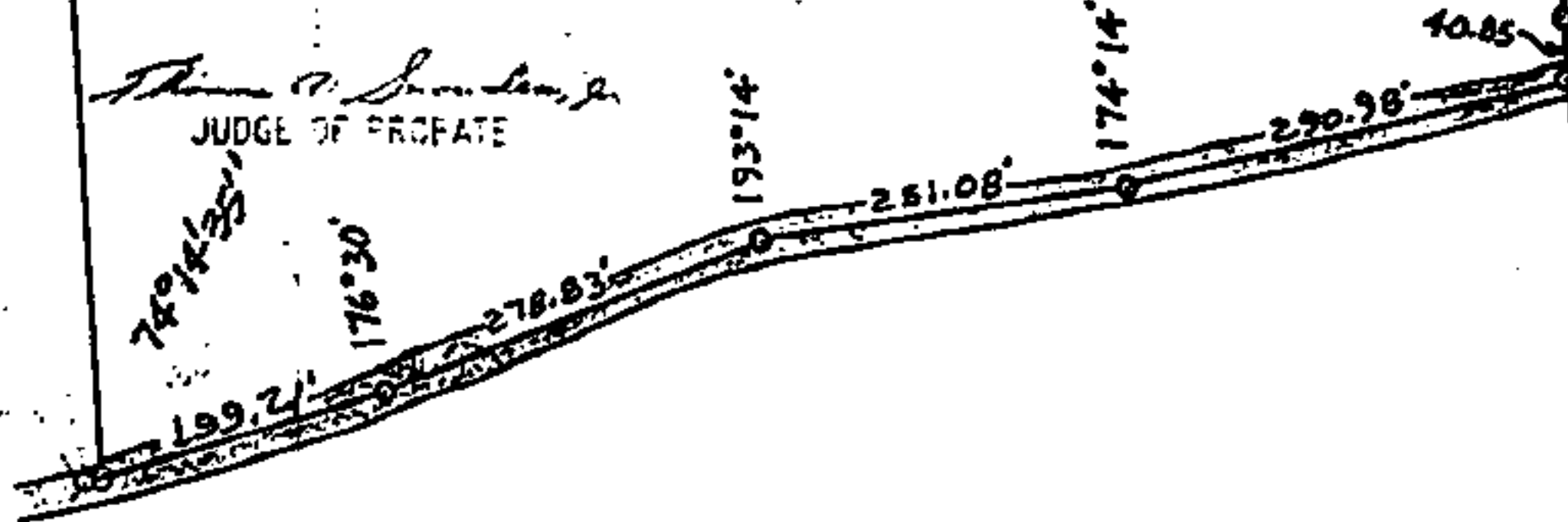


25.59 Acres

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 30 AM 8:28

Rec. 750
159
Ind. 850

Thom W. Shanderson, Jr.
JUDGE OF PROBATE



STATE OF ALABAMA
SHELBY COUNTY

I, Steven M. Allen, do hereby certify that this is a true and correct map or plat of property shown and described hereon.

Dated: Apr. 02, 1985
REV 4-8-85

Steven M. Allen

Steven M. Allen
Ala. Reg. 12944

DESCRIPTION:

Begin at the Northeast Corner of the Southeast 1/4 of the North-east 1/4 of Section 33, Township 20 South, Range 3 West; thence run West along the North line of Said 1/4-1/4 988.84 feet; thence turn 91 degrees 29 minutes 04 seconds Left and run South 1270.01 feet to a point in the centerline of a road; thence turn 105 degrees 45 minutes 25 seconds left and run Northeasterly 199.21 feet; thence turn 3 degrees 30 minutes left and run Northeasterly 278.83 feet; thence turn 13 degrees 14 minutes right and run Northeasterly 251.08 feet; thence turn 5 degrees 46 minutes left and run Northeasterly 290.98 feet; thence turn 78 degrees 15 minutes 55 seconds left and run North 1012.53 feet to the point of beginning, containing 25.59 Acres.

S. M. ALLEN SURVEYING CO.
P. O. BOX 83
McCALLA, ALABAMA 35111