

1520

469480

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-00-00013-5-01

STATE OF ALABAMA,

County of Shelby
X (We) Ozzie Thomas & husband, Edgar Thomas, as grantor(s)

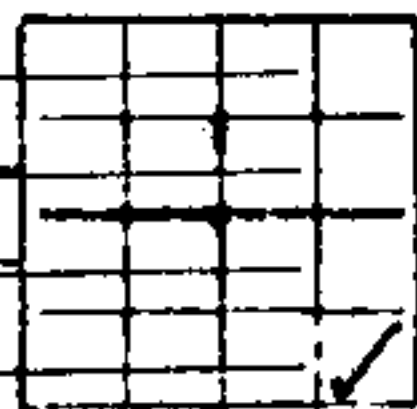
for and in consideration of the sum of ONE & NO/100
1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST DESCRIBED AS follows: Commence at the SOUTHEAST CORNER OF SAID FORTY, THENCE NORTH ALONG EAST LINE 660 FEET; THENCE LEFT 87°30' AND WEST 408 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 250 FEET; THENCE RIGHT 90°00' AND NORTH 350 FEET; THENCE RIGHT 90°00' AND EAST 185 FEET TO WEST LINE OF VALLEYDALE TERRACE; THENCE RIGHT AND ALONG SAID TERRACE 110 FEET; THENCE RIGHT AND SOUTH 250 FEET TO THE POINT OF BEGINNING.

This instrument prepared by
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE



S. 25T 19S R3W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, SALE have hereunto set our hand 5 and seal 5 this
the 16th day of MAY, 1985

WITNESS:

Ozzie Thomas (Seal)
Edgar Thomas (Seal)
(Seal)
(Seal)

STATE OF Alabama
County of Shelby }
I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that OZZIE THOMAS & husband
EDGAR THOMAS

whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 16th day of MAY, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Shed to 50
Rec. 5.00
Ind. 1.00
6.50

ALON R. DUNCAN
NOTARY PUBLIC STATE AT LARGE

1985 MAY 30 AM 10:52

Parcel No. **469480**

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

st.

I hereby certify that the within instrument was
filed in my office for record on the _____

day of _____ 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

JUDGE _____

Judge of Probate of said County.

STATE OF _____ }
County of _____ }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

95 MAY 28 2001