

1520

469480

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-00-00013-5-01

STATE OF ALABAMA.

County of Shelby }  
 (We) Ozzie Thomas & husband, Edgar Thomas , as grantor(s)

for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

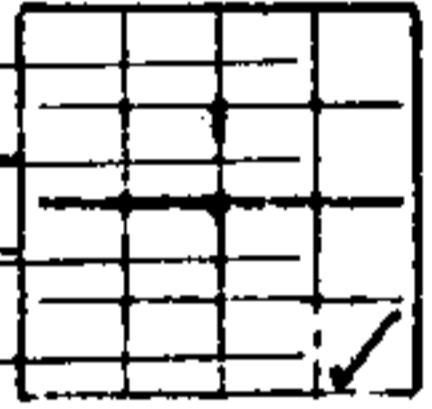
A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 3 WEST DESCRIBED AS FOLLOWS: Commence at the SOUTHEAST CORNER OF SAID FORTY, THENCE NORTH ALONG EAST LINE 660 FEET; THENCE LEFT 87° 30' AND WEST 408 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 250 FEET; THENCE Right 90'00" AND NORTH 350 FEET; THENCE Right 90'00" AND EAST 185 FEET TO WEST LINE OF VALLEYDALE TERRACE; THENCE Right AND ALONG SAID TERRACE 110 FEET; THENCE Right AND SOUTH 250 FEET TO THE POINT OF BEGINNING.

028 755  
028 755  
book

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Clegg, Jr.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35281  
ATT: CORP. REAL ESTATE



S 25 T 19 S R 3 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5 this  
the 16<sup>th</sup> day of MAY, 1985

WITNESS:

Ozzie Thomas (Seal)  
Edgar Thomas (Seal)  
(Seal)

44-11674

Parcel No. **469480**

STATE OF Alabama  
County of Shelby

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that Ozzie Thomas & husband  
EDGAR THOMAS

whose name S ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 16<sup>th</sup> day of May, 1985

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Deed tax 5.00  
Rec 5.00  
Ind 1.00  
6.00

NOTARY PUBLIC STATE AT LARGE

Don D. Bailey

1985 MAY 30 AM 10:52

THE STATE OF ALABAMA		TO	DISTRIBUTION LINE EASEMENT	
County		FROM		
I hereby certify that the within instrument was filed in my office for record on the day of <u>May</u> , 19 <u>85</u> , at <u>10:52</u> o'clock <u>AM</u> and duly recorded in Deed Book <u>1</u> , Page <u>1</u> , and examined.				
JUDGE		Judge of Probate of said County.		

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_