

1521

469481

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-CO-00013-5-01

STATE OF ALABAMA.

County of ShelbyI (We) A.D. JORDAN, A MARRIED MAN & SOLE OWNER

as grantor(s)

for and in consideration of the sum of ONE & NO/100

1 Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID FORTY, THENCE EAST ALONG NORTH LINE 287 FEET TO EAST LINE OF OLD U.S. A 31, THENCE RIGHT AND SOUTH ALONG EAST LINE 116 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 570 FEET; THENCE LEFT 110°21' AND RUN EAST 530 FEET; THENCE LEFT 90°00' AND RUN 530 FEET; THENCE LEFT AND RUN 410 FEET TO THE POINT OF BEGINNING.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

by R.L. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Brenda Bowen

S25T19SR8W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal thisthe 16<sup>th</sup> day of April, 1985

WITNESS:

(Seal)

(Seal)

(Seal)

(Seal)

BOX 028 REC 757

STATE OF Alabama  
County of Shelby }  
I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that A. D. JORDAN, A MARRIED MAN  
SOLE OWNER  
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me  
on this day that being informed of the contents of the instrument he executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 16<sup>th</sup> day of April, 1985  
Don D. Bailey  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY 30 AM 10:53  
Deed tax .50  
Rec. 5.00  
Ind. 1.00  
6.50

Parcel No. 469481

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA } ss. \_\_\_\_\_  
County \_\_\_\_\_

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_ Page \_\_\_\_\_ and examined.

Judge of Probate of said County \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }  
I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

854 300 820 1000