

10521

469481

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-00-00013-5-01

STATE OF ALABAMA.

County of ShelbyI (We) A. D. JORDAN, A MARRIED MAN & SOLE OWNER

, as grantor(s)

for and in consideration of the sum of ONE & NO/100

Dollars (\$ 1 00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

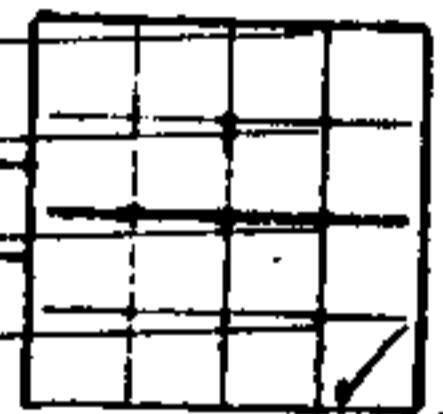
situated in Shelby County, Alabama:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST described AS FOLLOWS: Commence at the NORTHWEST CORNER OF SAID FORTY, THENCE EAST ALONG NORTH LINE 287 FEET TO EAST LINE OF OLD U.S. #31, THENCE RIGHT AND SOUTH ALONG EAST LINE 116 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 570 FEET; THENCE LEFT 110°21' AND RUN EAST 530 FEET; THENCE LEFT 90°00' AND RUN 530 FEET; THENCE LEFT AND RUN 410 FEET TO THE POINT OF BEGINNING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R. C. Coggins

| | |
|------------------------|--|
| GRANTEE'S ADDRESS | |
| ALABAMA POWER CO. | |
| P. O. BOX 2641 | |
| BIRMINGHAM, AL 35291 | |
| ATT: CORP. REAL ESTATE | |

Brenda Boisen

S.25.T19SR86

757
028
020

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand 16th day of April, 19⁸⁵.

A. D. Jordan

(Seal)

(Seal)

(Seal)

44-11674

WITNESS:

Form 5-41167

STATE OF Alabama }
County of Shelby }
I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that A. D. Jordan, a MARRIED MAN is
SOLE OWNER

whose name 15 signed to the foregoing instrument and who 15 known to me, acknowledged before me
on this day that being informed of the contents of the instrument he executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the

16th day of April, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 30 AM 10:53

Decker 5.50
Rec 5.00
Sub. 1.00
6.50

NOTARY PUBLIC STATE AT LARGE

Don D. Bailey

THE STATE OF ALABAMA

County

Line

DISTRIBUTION LINE EASEMENT

FROM

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA }
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the

19

day of

41 o'clock M. and duly

recorded in Deed Book
Page _____ and examined.

Judge of Probate of said County.

Parcel No. **469481**

STATE OF _____ }
County of _____ }

in and

I, _____ for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the

day of _____, 19____