

1504

STATE OF ALABAMA, )  
: ss:  
SHELBY County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Dwayne Varden to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 023, page 945, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of May, 1985.

City Federal Savings and Loan Association

By: [Signature]  
Its Assistant Secretary

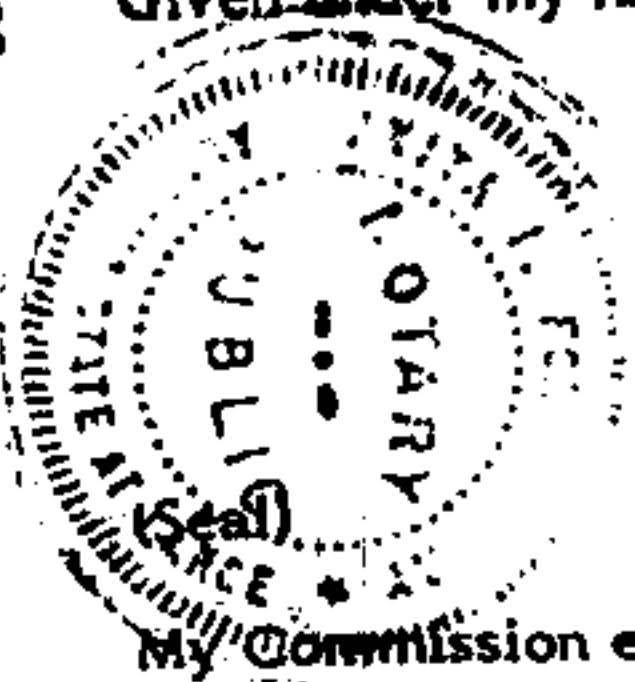
By: [Signature]  
Its Vice President

STATE OF ALABAMA, )  
: ss:  
JEFFERSON County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of City Federal Savings, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association

Given under my hand and official seal this 28th day of May, 1985.

[Signature]  
Notary Public



My Commission expires: 09-04-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY 30 AM 9:43

Rec. 250  
100  
350

[Signature]  
JUDGE OF PROBATE

This document was prepared by  
Tina Crocker as an employee of  
City Federal Savings and Loan Association  
2030 Second Avenue North  
Birmingham, Alabama 35203