

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the property as described on the attached survey which is marked Exhibit "A" as though fully set out herein, from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said Mortgagee by its Administrative Vice President, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 21st day of May, 1985.

ATTEST:

METROBANK

BY *R. Don Rogers*  
Its Administrative Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that R. Don Rogers, whose name as Administrative Vice President of MetroBank,

✓ *Paden, Green Paden*

BOOK 028 PAGE 685

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as Administrative Vice President the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1985.

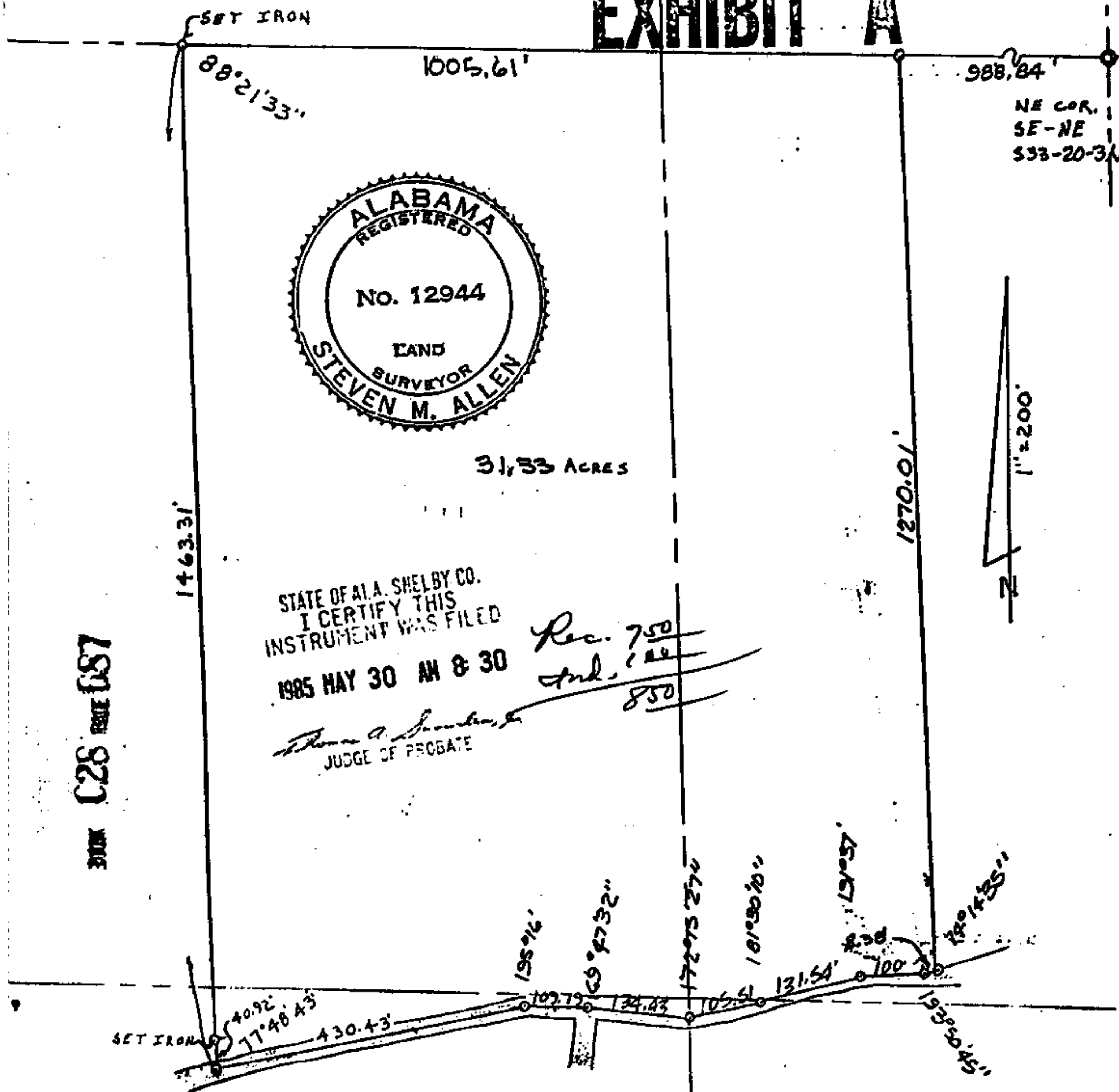
B Gail Cole Nakke  
Notary Public

MY COMMISSION EXPIRES 2-14-89

BOOK 028 PAGE 686

# EXHIBIT "A"

ADAMS



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY 30 AM 8 30

Thomas A. [Signature]  
JUDGE OF PROBATE

Rec. 750  
Ind. 122  
850

STATE OF ALABAMA  
SHELBY COUNTY

I, Steven M. Allen, do hereby certify that this is a true and correct map or plat of property shown and described hereon.

Dated: Apr. 02, 1985  
REV 4-b-85.

[Signature]

Steven M. Allen  
Ala. Reg. 12944

## DESCRIPTION:

Commence at the Northeast Corner of the Southeast  $\frac{1}{4}$  of the North-east  $\frac{1}{4}$  of Section 33, Township 20 South, Range 3 West; thence run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  988.84 feet to the point of beginning; thence continue on the last described course 1005.61 feet; thence turn 91 degrees 38 minutes 27 seconds left and run South 1463.31 feet to a point in the centerline of a road; thence turn 102 degrees 11 minutes 17 seconds left and run Northeasterly 430.43 feet; thence turn 15 degrees 16 minutes right and run Northeasterly 109.79 feet; thence turn 10 degrees 12 minutes 28 seconds left and run Northeasterly 134.43 feet; thence turn 7 degrees 44 minutes 33 seconds left and run Northeasterly 105.51 feet; thence turn 1 degrees 30 minutes 10 seconds right and run Northeasterly 131.54 feet; thence turn 1 degrees 37 minutes right and run Northeasterly 100 feet; thence turn 13 degrees 50 minutes 45 seconds left and run Northeasterly 8.38 feet; thence turn 74 degrees 14 minutes 35 seconds left and run North 1270.01 feet to the point of beginning, containing 31.33 Acres.