

TRANSFER OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTYFOR VALUE RECEIVED, we, the undersigned First Alabama Bank (FormerlyFirst Alabama Bank do hereby sell, assign, transfer, set over and convey unto Small Business Administration, a corporation, an individual, with its principal office in of Birmingham) those an Agency of the U. S. Government the City of Birmingham, Jefferson County, Alabama, that certain mortgage executed by Donald Newman Butler and wife, Victoria Mary Butler and recorded in Volumes 406 and 412 on Pages 391 & 807of Record of Mortgages in Office of Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the note evidencing same; and do further remise, release, quit claim and convey unto said Small Business Administration all an Agency of the U. S. Government right, title and interest in and to the property therein described.TO HAVE AND TO HOLD unto said Small Business Administration, its an Agency of the U. S. Government

successors and assigns forever.

And we do hereby covenant with said Small Business Administration, an Agency of the U. S. Governmentthat there is now lawfully due and owing on the debt secured by said mortgage, without any defense, set-off or counter-claim whatsoever, principal balance of \$16,753.83, together with interest thereon at 21 % from the 14th day of September, 1981IN WITNESS WHEREOF, we have hereunto set our hand and sealthis 20th day of May, 1985.FIRST ALABAMA BANK

(SEAL)

ATTEST:

Judy C. Bailey STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED By: Robert W. Nicholas (SEAL)
1985 MAY 29 AM 10:01 Assistant Vice PresidentSTATE OF ALABAMA
JEFFERSON COUNTYI, Thomas P. Henderson, Jr. a Notary Public in and for said County, in said State, hereby certify that Robert W. Nicholas, whose name signed to the foregoing transfer of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of such transfer of mortgage, executed the same voluntarily on the day the same bears date.GIVEN under my hand and official seal this 20 day of May, 1985Notary PublicSTATE OF ALABAMA
JEFFERSON COUNTYI, the undersigned a Notary Public in and for said County in said State, hereby certify that Robert W. Nicholas whose name as Assistant Vice President of First Alabama Bank, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.GIVEN under my hand and official seal this 20th day of May, 1985Notary Public

BOOK

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408 So. 20th St.

B'ham, AL

35256

MY COMMISSION EXPIRES MARCH 5, 1989