

This instrument was prepared by

(Name) Wright Homes, Inc.

(Address) 520 N. 19th St. Bess. Ala. 35020

Information obtained from Grantee

Corporation Form Warranty Deed



STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of DOLLARS,  
Mortgage to Wright Homes, Inc. in the amount of \$45,000.00 (Forty-Five Thousand dollars and no/100 dollars)  
to the undersigned grantor, a corporation  
Wright Homes, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph A. Huckestein and wife Karen D. Huckestein

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby Co.

Commence at the NW corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 13, Township 20 South Range 1 West; thence run East 1,315.5' to a point; thence turn left 98°42' and run North 3°27' East 221.82' to the North right of way of Shelby County Highway No. 49 to an iron pin; thence turn an angle to the right of 99°53' and run Southeasterly along said North line for a distance of 20.30' to the point of beginning; thence continue along last course for a distance of 159.30' thence turn an angle to the left of 99°53' for a distance of 200.0'; thence turn an angle to the left 80°07' for a distance of 159.30'; thence turn an angle to the left of 99°53' for a distance of 200.0' to the point of beginning. Containing 0.72 Acre more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY 29 PM 12:42

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

*Re. 250*  
*Ind. 102*  
*3.40*

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 27th day of May, 1985

ATTEST:

Secretary

By

*Richard A. Wright*

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Richard A. Wright

whose name as it's President of Wright Homes, Inc.  
to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 27th day of May, 1985

Form ALA-32 (Rev. 12-74)

*Sherry Lynn Simms*  
Notary Public

MY COMMISSION EXPIRES MAY 31, 1986