

This instrument was prepared by:
 Mike T. Atchison,
 Attorney at Law
 Post Office Box 822
 Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Thomas M. Poe, Jr., a married man; Albert L. Weber, a married man; and Meint J. Huesman, a married man, joined by Marilyn H. Weber, the wife of Albert L. Weber, to MetroBank, dated July 6, 1984, and recorded in Mortgage Book 451, Page 920, in the Probate Office of Shelby County, Alabama.

A parcel of land located in the NE 1/4 of Section 23, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of said NE 1/4; thence in a Southerly direction along the Easterly line of said Section 23, a distance of 21.96 feet to the Northwesterly right of way line of a County Road; thence 57 degrees 03 minutes right, in a Southwesterly direction along said right of way line, a distance of 615.88 feet to the beginning of a curve to the left, having a radius of 2864.72 feet; thence continue in a Southwesterly direction along said curve and right of way line, a distance of 766.16 feet to end of said curve; thence continue in a Southwesterly direction along a line tangent to said curve and right of way line, a distance of 75.00 feet to the point of beginning; thence continue along last described course and right of way line, a distance of 210.00 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 622.29 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 210.00 feet; thence 90 degrees right in a Southeasterly direction, a distance of 622.29 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Reynolds & Varner, Inc., dated April, 1985.

But it is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Metrobank, has caused these presents to be executed this 7th day of July, 1985.

METROBANK

ATTEST:

Rec 2.50
 Ind 1.00
3.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 MAY 29 PM 12:05

Secretary
 JUDGE OF PROBATE

R. L. Huesman
 Administrative Vice President

STATE OF ALABAMA)
 SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that J. L. Huesman whose name as Administrative Vice President of MetroBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such office and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of July, 1985.

Notary Public

MY COMMISSION EXPIRES 2-14-89

National Bank of Commerce

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