TRIFFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	oberts & Son, Birminghan
THE STATE OF AL	County	No.XX - 85-77 SMALL CLAIMS DIVISION DISTRICT COURT, Present	
I, Kyle Lansford		Small C	• • • • • • • • • • • • • • • • • • •
nd State, hereby certify that on th	e <u>29 I#</u> day o		, 19 <u>.85</u>
ROBERT L. THORNBURG, D.M.	1.D.		Plaintiff
Small Claims the kirkwir Court of said County	, a judgment with a wais	DOB 8/8/50) and JOAN D. P. DOB 5/19/55), Route 2, Box 33 ver of exemptions as to personal property	
nd the further sum of TWENTY A	n May 10, 1985 at HINE and No/100	30/100 (\$982.80) the rate of 18% per annum, (\$29.00)	Dollar Dollar
Plaintiff's Attorney of record.			
Given under my hand, this	39th day of Ma	- /7	. 19 <i>85</i>
		Ville Fransford	, Cleri
I hereby further certify that said was on the	FILED		······································
vas on the	~ 13		, transferred (
- INSTRU	H 3 40	, as shown by record in my office.	
NSTRUME AND P	a Comp		, Cler
1985 HAT LES	E BNE	<u> </u>	, C101
	•		
JUDGE S.			
JUDIUS S.			

	1468		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Rob	erts & Son, Birminghan
THE STATE OF ALA	SMALL	SM No.£N- <u>85-802</u> CLAIMS DIVISION RICT COURT, <u>Present</u>	 TERM, 19 <u>85</u>
i, <u>Kule Lansford</u>		Small Cl Clerk of the CREST C	
ind State, hereby certify that on the	28 day of May	······································	, 19 <u>85</u>
	. JAMES W. BENSON) (SS		_ , Plaintiff
small Claims  the Circuit Court of said County,  the State of Alabama of	a judgment with a waiver of exer	mptions as to personal property <u>u</u>	_, Defendant nder_the_Laws
for the sum of <u>NINE HUNDRED</u> Clus interest thereon from and the further sum of <u>TWENTY NI</u> costs of suit, and that <u>Wade H. A</u>	May 9, 1985 at the room NE and No/100 (\$29.00) Sorton, Jr., Attorney	ate of 18% per annum, )	<u></u> Dollars
s Plaintiff's Attorney of record. The Given under my hand, this		in this case are not con	secutive.
Orven under my mand, this	day or <u>May</u>	Kyle Lanager	, ly by
I hereby further certify that said _			
vas on the day par life.	SHELRY CO.  A SHELRY CO.  A shown	by record in my office	, transferred to
/*************************************	38 by 3		, Clerk
	10 - 10 10 10 10 10 10 10 10 10 10 10 10 10		